you are determining their destiny and your own, and their relationship unchangeably with the increase, perpetual and eternal growth of God's kingdom. Think of this, and do not for a moment pass by those labors of love to your children as matters of comparatively little value, for in them are your hopes of glory, heaven, happiness, bliss, and joy in that great future of glory we are looking for. How can a mother teach her children the right if she is reckless of it herself? How can a father do that if he neglects to set before his household the example of propriety that should constitute the constant and ceaseless labor of a father? Then, let us remember that all this work is upon us; it is to redeem the earth, to be learning how to cultivate and improve its condition; it is to bring into existence a holy nation of men and women before God.

Who are they which constitute the bright hosts that worship around the throne of God? They are men and women and children, such as we see here today; intellectual beings like ourselves, who have been educated, taught, trained, led onward and upward from a condition of ignorance to the possession of that infinitude of knowledge that makes so incomprehensible a difference between us. As we are, so were they; and as they are in all their brightness and glory around the throne of God, so may we be with our wives and children, friends and associates in the kingdom of God on earth, when we have traveled along to that state of exaltation to which they have attained, when we have learned to vanquish the monster of sin and death, rising above him to live in the elements of truth and holiness in a state free from corruption and sin. This has had its beginning here, in all our life's labor, care and relationship to one another; the existence beyond this is only the

finished constellation of the glory which is commenced here, an advanced stage of its development. We are not so blind and dumb that we cannot comprehend the difference between the household where the words of righteousness are uttered, where examples of purity are set, and that household where such noble examples are not seen. Would you see your children around the throne of God? Would you see them clad in glory and crowned with immortality and eternal lives? Then teach them truth while they prattle around your knee; learn them to lisp the truth, teach them to love it ere they can fully know its worth, and as they grow in capacity to reason and understand they will then bless the father and mother that taught them truth and purity, and to hate and despise the wrong and choose the good. Truth will regulate all life's details; I care not how numerous they may be, all will yield to the saving, sanctifying, hallowed influence and supreme love of truth. When we teach the truth to our children, it is one of the best proofs that we love the truth ourselves with all our minds, might, and strength. If we take this course we shall see the kingdom of God growing; its outward embellishments will appear, its wealth will increase and its power will spread abroad on the right hand and on the left until untold millions of earth's children will repose in security, safety, and happiness, and be blessed beneath its banner. Then, its temples will rise in beauty, grandeur, and glory, and the home of every Saint will become a temple where God will delight to reveal the richness of his blessings to his faithful children. If our God shines as the perfection of beauty out of Zion, Zion must reflect that beauty; it must have an existence in Zion reflecting its beauty outwardly upon the world around. The glory of Zion must be created by the children of

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