time in the midst of these things.

Through some of those misrepresenta-

tions and a corrupt administration, a pretext was found to send an army out here. We heard the report sounding along from those plains that they were coming to destroy and lay waste. What, a government destroy its own offspring? An army raised against an infant Territory? The cannon and the sword, the rifle and the pistol, brought to spread death and desolation among a peaceful people. Is that republicanism? Are those the blessings of a paternal government? Is that the genius of those institutions that were framed to protect man in the enjoyment of all his rights, and to guarantee equal rights to all men? Would that country be an asylum for the oppressed? Would it be a place of refuge or protection to anyone? What was left for us to do under those circumstances but to act as men and American citizens? To fall back on our reserved rights, and say to those political gamblers who would stake the lives of the citizens of a Territory in their damning games. Back with your hosts, touch not God's anointed, and do his prophets no harm. Was there anything wrong in that? No; I would do it ten thousand times over under the circumstances, under this government or any other on the face of the earth, with God to help me. No man, no government has the right, at the instigation of traitors, to destroy innocent men, women, and children. God never gave them such a right, the people never gave it to them, and they never had it. True, after a while, some peace-commissioners came along; why did they not come before and inquire into matters? Because of the lack of virtue and integrity among those who professed to rule the nation, and because of a desire to make political capital out of our destruction. Does that alter the institutions of our country or interfere with the Constitution of the country? Verily no. And our hearts beat as fervent in favor of those principles today as they ever did. But we feel indignant at the rascals who would try to betray those principles bequeathed to the nation. We cannot help it. We reason upon these principles the same as we do upon other things.

But we frequently hear, "You are not loyal." Who is it that talks of loyalty? Those who are stabbing the country to its very vitals. Are they the men that are loyal? Those who are sowing the seeds of discord; those who are perjuring themselves before high Heaven and the country they profess to serve? Are these the loyal men? If so, God preserve me and this people from such loyalty from this time, henceforth, and forever. We look at these things from another standpoint, and view them in a different light entirely from most others.

We had a grand celebration yesterday. I was there, and much pleased to see the brethren turn out as they did. I was glad to hear the remarks of Judge Titus. They were very good; very patriotic. I wish the principles then advanced could always be carried out; that is the worst I wish. Sometimes people think we are acting almost hypocritically when we talk of loyalty to the constitution of the United States. We will stand by that constitution and uphold the flag of our country when everybody else forsakes it. We cannot shut our eyes to things transpiring around us. We have our reason, and God has revealed unto us many things; but never has he revealed anything in opposition to those institutions and that Constitution, no, never; and, another thing, he never will.

But did not Joseph Smith prophesy that there would be a rebellion in the