

chizedek Priesthood, though he may not know it.

We have scores of branches of this Church in different parts of this country, and had we better now place officers, helps and governments in these branches, or wait till the people come to understanding, and learn to appreciate and honor such appointments? It is chiefly because of the ignorance of the people that we often concentrate in one man these different offices and callings, but when the people are sufficiently informed and have advanced further in the knowledge of the truth, it will not be so, but every branch will have its full quota of officers—a Patriarch, President, Bishop, High Council, and all officers that are necessary for the work of the Ministry, and the edifying of the body of Christ. Until the people can receive and honor these helps and governments, and be benefited by them, the different offices will be concentrated in as few men as possible, for men will contend for power, and as to which shall be the greatest, until they are better informed.

If the people fully understood and would observe the relationship these offices have to each other, there would never be a word of altercation. In this city we have no altercation about authorities. We but seldom get up a trouble for a High Council case. When the people come to sufficient understanding, we shall not put the onerous task upon one man to act both as President and Bishop, but we will give you a full organization of helps, governments, etc.; but at present we shall take a course to confine the offices of the Church in such a manner as to give the least cause for contention and trouble. There are men who have a contentious disposition; they will contend against a Bishop, a Magistrate, a Judge, or any man holding an office; in short, they

wish to destroy every power in Heaven and on earth that they do not hold themselves. This is the spirit of Satan that was made so visibly manifest in Heaven and which proved his overthrow, and he now afflicts this people with it; he wants to dictate and rule every principle and power that leads to exaltation and eternal life, and those whom he influences wish to walk underfoot every person who stands in authority over them.

I now wish to say a few words about assisting the mail and telegraph companies. It has been asked, "Shall we assist these companies? Shall they be supplied with grain and that help which is necessary to facilitate the expeditious and safe carrying of the mail?" I say, yes. Shall the telegraph company receive favors at our hands? Yes. I do not know of two greater temporal blessings of the kind that can be bestowed upon this people. If we happen to lay in bed a little later than usual, by the aid of the telegraph wires we can read the news of the morning from Washington and New York; and by and by we may be favored with the news of yesterday from London, Paris, and St. Petersburg, and all the principal cities in the old world. We are among the people of this world; our bodies are of the earth, and our spirits are like the spirits of other people and from the same source, only we are trying to establish the kingdom of God on earth, to introduce righteousness, and prepare the people for the reign of Jesus Christ on the earth. One man says, "I have agreed to do thus and so." Then go and do it. Fulfill your contracts and sacredly keep your word.

What should be the course of this people in these matters? Let them act by the counsel of the men who understand such things better than they do. When I say supply so much