seek and save? If we cannot save a person temporally, it is a very hard case to save him spiritually, "Save yourselves from this untoward generation." That is, let every man save himself as far as he can. The Saints that are yet scattered among the nations are as good people as we are, but they cannot get away from their present bondage; they have not the means necessary to work out their temporal deliverance. This year we will probably give you a chance to help to gather in the sheep that are still wandering in the desert, seeking the friendly shelter of this fold which we so happily enjoy. I understand President Young intends to call for five hundred teams this season to send to the frontiers for the Saints. Some have supposed that so many teams could not be loaded. The teams we sent down last year were loaded to the brim, and those this year will be to their utmost capacity. It is a true saying that "God helps them that help themselves;" and the Savior says, "Draw near unto me and I will draw near unto you." If we send down teams and say to the poor Saints among all nations, Come—shall we be frustrated in our noble design? We shall not, for that would not be in keeping with the character of God, nor with the character of his angels.

Who are his angels? They are men who stood fast through tribulation; they are prophets and apostles and patriarchs who once lived upon the earth, and bore testimony of the truth of the Gospel of the Son of God, the same Gospel that we preach. If we try to gather the poor, the Lord and his angels will help us and open the way before us, and as we return with the poor Saints to this land he will shut up the way behind us. It is our privilege to step forth and show ourselves approved, and if it is not the mind of the Lord we

should prosper in the way and at the time we wish, let us be contented, knowing that we have shown our good will. If the Lord tells us to do anything and our enemies hinder us, the Lord will require it at their hands and they must pay that debt, and fully satisfy the demands of justice. One half of the people we gather may not be true Saints, but that makes no difference, for if there is not more than one Saint to ten who profess to be Saints, the Almighty will preserve the ten unworthy persons for the sake of the one good Saint. For the sake of a few true-hearted Saints traveling in a large company, the Lord will preserve their ships, the cars they travel on, and their teams; this I know from actual experience from the first day I entered into this Church to this day. God is the same today as he was in the days of the great flood, he loves and respects his friends, and so should we love and respect the faithful and true, and nourish and cherish them. We have not proved the Saints that are scattered abroad, nor they us; they may have proved themselves with their brethren in their own country and kept the commandments; but out of a thousand persons whom we emigrate, if we get only one hundred Saints how great will be our joy with them in the kingdom of our Father.

Let the brethren be ready when the call is made upon them to supply teams, and if the call is not made, then they are prepared to go to plowing and cultivating the ground and filling the earth with seed.

We are now partaking of the sacrament of the Lord's supper; when we partake of the bread, let us pray the Father that strength may be given to our bodies that they may not wither, but be strengthened to reach a good old age; when we partake of the wine—or water, which is emblem-

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