We complain of the barbarity of the red men for killing innocent men, women, and children, especially for killing women and children. They are to blame for this. But remember that they are savages, and that it is an usage among them to kill the innocent for acts of the guilty.

I will ask every person who is acquainted with the history of the colonization of the Continent of North and South America, if they ever knew any colony of whites to get along any better with their savage neighbors than the inhabitants of Utah have done. Talk about making treaties with the Indians! Has there been any one treaty with the Indians fulfilled in good faith by the Government? If there is one, I wish you would let me know. But we call them savages, while at the same time the whites too often do as badly as they have done, and worse, when difference of intelligence and training are taken into account. This has been so in almost every case of difficulty with the red skins. When soldiers have pounced upon these poor, ignorant, low, degraded, miserable creatures, mention a time, if you can, when they have spared their women and children. They have indiscriminately massacred the helpless, the blind, the old, the infant, and the mother.

I am a human being, and I have the care of human beings. I wish to save life, and have no desire to destroy life. If I had my wish, I should entirely stop the shedding of human blood. The people abroad do not generally understand this, but they will. Like Paul, they do that they would not do, and leave undone that they would do because of the sin that reigns in their members. The nations of the world may apply this same text to their own case. They want to do something, but what to do rightly they do not find.

We have not only the man of sin to contend with, but also the outside pressure. Now then, what should we say concerning this people? I will answer. There has never been a time or circumstance since this Territory was organized, but what the civil law has reigned triumphantly in the hearts and acts of this people. The outside pressure now is that this people, called the Latter-day Saints, are secessionists in their feelings, and alien to the Constitution and institutions of our country. This is entirely false. There is not another people upon the face of the earth that could have borne what we have, and still remain as loyal to our brethren as we have been and are. They might be displeased with some of the acts of the administrators of the law, but not with the Constitutional laws and institutions of the Government.

This people are filled with patience and long-suffering, clinging to the institutions bequeathed to us by our fathers as closely and as tenaciously as ever babe clung to the Maternal breast, and we would that the Government had always been so wisely administered as to bind the best feelings of the people together, and to create and still continue to create a union instead of alienation. The affections of the masses of American citizens—both of the people in the North and in the South, are alienated from each other, and they are divided. We would it could be otherwise, but this is the result of the acts of leading politicians of our nation. When the people's affections are interwoven with a Republican government administered in all its purity, if the administrators act not in virtue and truth it is but natural that the people become disaffected with maladministration, and divide and subdivide into parties, until the body politic is shivered to pieces. There is no other platform

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