

must be a reason why he should come forth in judgment to execute vengeance, indignation and wrath upon the ungodly. In these reasons we and all the world are intimately concerned; there is something of great importance in all this to us. The whys and wherefores of these great events are pregnant with importance to us all. When he comes again he comes to take vengeance on the ungodly and to bring deliverance unto his Saints; "For the day of vengeance," it is said, "is in my heart, and the year of my redeemed is come." It behooves us to be made well aware which class we belong to, that if we are not already among the redeemed we may immediately join that society, that when the Son of God shall come the second time with all the holy angels with him, arrayed in power and great glory to take vengeance on them that know not God and obey not the Gospel, or when he shall come in flaming fire, we shall be among that number who shall be ready to meet him with gladness in our hearts and hail him as our great deliverer and friend. In relation to all events that have transpired and to the designs of God connected with the earth and all grades of men upon it, and to the events that transpired before we came into this existence, if there is anything we cannot clearly comprehend we can leave it for the future to reveal. True it is the privilege of a certain class of people to have the Holy Ghost that Jesus said should bring things past, present and to come to their remembrance and lead them into all truth. We can have a portion of that Spirit by which we can draw back the veil of eternity and comprehend the designs of God that have been hidden up for generations past and gone; we can go back to our former existence and contemplate the designs of God in the formation of this earth and all things that per-

tain to it; unravel its destiny and the designs of God in relation to our past, present and future existence. If we can comprehend all these things so much the better. If we do not understand everything in relation to every event of the past and the future, it is necessary we should know something about the things that now exist, something about the position of the world we live in, and something about our relationship to that God who still lives and will continue to live, and something about our interests in that redemption wrought out for us through the sacrifice of Jesus Christ, whose death and sufferings we are now commemorating. We should know enough about this to save ourselves and to know how to save the generation with which we are associated; enough to know how to save our families and to teach them the laws of life and the way that leads to God and exaltation; enough to know how to live and enjoy life and how to avoid the calamities that are coming upon the earth and how to prepare ourselves for celestial glory in the eternal worlds. How shall we know the laws of life? How shall we know anything about God? How shall we know anything of futurity? I know of no other way than that which has been communicated to man formerly; I know of no other way than the way that Abraham, Isaac, and Jacob, Enoch, Moses and the prophets, Jesus and the Apostles obtained their knowledge, and that was by revelation. Jesus said, "All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him." No matter what ability and talent a man may possess, all must come under this rule if they wish to know the Father and the Son. If knowledge of them is not obtained