comfort the body and spirit of man, every-thing in the heavens, its pleasures and enjoy-ments, with perfect health, without pain, with appetites made pure, all this, and more that has not yet entered into the heart of man to conceive, the Lord has in store for His children. This earth, when it shall be made pure and holy, and sanctified and glorified and brought back into the presence of the Father and the Son, from whence it came at the time of the fall, will become celestial, and be the glorified habitation of the faithful of this portion of the great family of our Heav-enly Father.

Abraham was faithful to the true God, he overthrew the idols of his fa-ther and obtained the Priesthood after the order of Melchizedek, which is after the order of the Son of God, and a promise that of the increase of his seed there should be no end; when you obtain the Holy Priesthood, which is after the order of Melchizedek, sealed upon you, and the promise that your seed shall be numerous as the stars in the firmament, or as the sands upon the seashore, and of your increase there shall be no end, you have then got the promise of Abraham, Isaac, and Jacob, and all the blessings that were conferred upon them.

How many of the youth of our land are entitled to all the blessings of the kingdom of Heaven, without first receiving the law of adoption? When a man and woman have received their endowments and sealings, and then had children born to them afterwards, those children are legal heirs to the kingdom and to all its blessings and promises, and they are the only ones that are on this earth. Where is not a young man in our community who would not be willing to travel from here to England to be married right, if he understood things as they are; there is not a young woman in our community, who loves the gospel and wishes its blessings, that would be married in any other way; they would live unmarried until they could be married as they should be, if they lived until they were as old as Sarah before she had Isaac born to her. Many of our brethren have married off their children without taking this into consideration, and thinking it a matter of little of im-portance. I wish we all understood this in the light in which heaven understands it.

Those whom I once knew as little boys are growing out of my recollection; these young men know nothing but Mor-monism. They are in some instances called wild and ungovernable; but these wild boys, properly guided and directed, will make the greatest men who have ever lived upon this earth; and I want them to throw aside their diffidence and come up and shake hands with me, and say, "How do you, brother Brigham," for I feel warmly towards them. I say to our young men, be faithful, for you do not know what is before you, and abstain from bad company and bad habits. Let me say to the boys sixteen years old and even younger, make up your minds to mark out the path of rectitude for yourselfs, and when evil is presented, let it pass by unnoticed by you, and pre-serve yourselves in truth, in righteousness, virtue and holiness before the Lord. You were born in the kingdom of God; it is to be built up; the earth has to be ren-ovated, and the people sanctified, after they are gathered from the nations, and it requires considerable skill and ability to do this; let our young men prepare themselves to aid and do their part in this great work. I want you to remember this teaching with regard to our youth.

We are hated and despised as a