

people, and everyone who hates this people, hates the God of heaven; and when men lift their hands against the Latter-day Saints, they lift them against the Almighty. We are the men and women who will renovate the earth, redeem it, and restore all things through the strength of Him who has paid the debt for us, and who has been and is still willing to help us, and give unto us every blessing we need. Our religion is worth everything to us, and for it we should be willing to employ our time, our talent, our means, our energies, our lives.

Let the Latter-day Saints be separate from the ungodly, and learn to live within themselves; and let us cease to give to them the proceeds of our hard toil for that which does not profit us. Any man in this church and kingdom who will cater to a

Gentile for a little money will be poor in time and in all eternity. To those who plead poverty, and contend that they must take wicked and corrupt men into their houses to board them, etc., for a living, I promise poverty, unless they repent, and turn from the error of their ways. So long as we will fellowship unholy and wicked persons, so long God and angels and holy men will not fellowship us.

May God bless you as parents, as children, as Elders in Israel, as musicians, and as sweet singers; may He bless your houses, your barns, your fields, your flocks, and your herds, your cities and the ranges around them, the mountains, the timber and the waters, and greatly comfort you, and enable you to pursue the journey of life so as to land safely in the haven of eternal rest. Amen.



PERSONALITY OF GOD—HIS ATTRIBUTES—ETERNAL LIFE, ETC.

REMARKS BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE BOWERY,
GREAT SALT LAKE CITY, JUNE 18, 1865

Reported by G. D. Watt

I wish the strict attention of the congregation, which is so large and widely spread under this low bowery that I fear it will be with difficulty that I can make myself heard by all. To persons who wish to understand and improve upon what they hear,

it must be very annoying to only hear the sound of the speaker's voice and not be able to comprehend its signification.

The gospel of life and salvation has again been committed to the children of men, and we are made