odds of the Lord, and are impatient and rebellious in our feelings, when dictated and advised as to how this fullness of the Lord’s blessings should be disposed of for the individual and general good of the community. This remark will not apply to all; but when the word of the Lord comes to the people, which it does all the time, every man and woman professing to be Latter-day Saints should say amen, and then straightway fulfil it to the letter.

We calculate to continue to visit and preach to the Saints until all shall see eye to eye upon this matter, and become of one heart and of one mind in all things, and become perfectly united in building up the kingdom of God upon the earth, and wipe out wickedness from the world. I thank God that I now live in a community where I can live from one year to another and not hear the name of God blasphemed, and all the butter and eggs and flour that the people take to Bannack and other places would not hire me to be obliged to listen to it. All may not feel as tenacious on this point as I do; some care not how much the names of God and of Jesus Christ are blasphemed in their presence, if they can only sell their butter and eggs; or, “only give me a dollar for your breakfast or dinner, and I care not how much you swear and curse in my house and in the presence of my family.” I would not hear the name of God blasphemed as some who profess to be Latter-day Saints do for all the gold that has been taken from the mines of California.

May the Lord bless His people. Amen.