

valleys. There are hundreds of the Saints who can get to the frontiers, but no further; and rather than leave their homes in the old countries and be left among strangers in a strange land, they stay at home. What do you say, shall we send down five hundred teams next season? [The Conference was unanimously in favor of this movement.] I would suggest that we take cattle and wagons from

Utah. The wagons that are made in the east now are not so good as they were years ago. The demand has made good wagon timber scarce, and it is rather difficult now to get as good wagons as we got a few years ago. Before the time of starting, you will be furnished with a circular of instructions. May the Lord bless you. Amen.



OTHERS' SINS NO JUSTIFICATION OF OURS

REMARKS BY PRESIDENT HEBER C. KIMBALL, DELIVERED IN THE BOWERY,

GREAT SALT LAKE CITY, OCT. 6, 1865

Reported by G. D. Watt

Brethren and sisters, may the very peace of our God be upon you, upon all Israel, and upon all those who love our Lord and Savior Jesus Christ in all the world.

The more we grow in the Spirit of the Lord Jesus, the more are we inclined to extend the blessings of our God to all men, women and children who love Him. We are called to a very exceeding high calling, namely, to be messengers of life and salvation, holding the Priesthood of the Son of God for the redemption of the world. What manner of men ought we to be? Of all men upon the earth our morality should be the best, and our light should not be hid under a bushel but should be on the top of a bushel to be seen of all, that our good works may be known, and that by our good example we may

influence others to do good and to trust in and serve God. Every man can exercise an influence for good or for evil in his sphere, and in the circle wherein he moves.

How often people justify themselves in doing wrong because Mr. or Mrs. So-and-So did so; or in conducting themselves like foolish persons in imitation of somebody's foolish example! People generally are disinclined to acknowledge their faults and forsake them, but this we ought to do, purely because we love the right, doing it independently, and in defiance of the evil customs and examples with which we are surrounded. Every man ought to receive the truth wherever he finds it. Some would rather receive the truth only from the First Presidency and the Twelve; but we should acknow-