

will be no trouble in making any public improvement we desire to make; we can bring out the rivers and large streams of these valleys into canals for the purposes of transportation and irrigation, and become enriched by the facilities which these mountain streams offer unto us.

This is the headquarters of Zion, and the law shall go forth from Zion and the word of the Lord from Jerusalem. The Lord gave the law through Joseph when he was here, and now he gives it through President Brigham Young. The law shall go forth from Zion unto all nations, and the word of the Lord is, "Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else." All who will not comply with this call will be damned. The Elders who have faithfully fulfilled their missions, warning all men who came within the sound of their voices, have identified themselves with the Savior, and with the Father, and with the Holy Ghost; and the Holy Ghost will abide with all such if they continue faithful; and herein consists the authority and power of every faithful servant of God in this and in all ages of the world.

When a man revolts against the work of God and against the counsels of his servants, and will not be subject to the Holy Ghost which dwells in him, he commits treason against God, and against his authority on the earth, and neither the Father, nor the Son, nor the Holy Ghost will take up their abode with such a man, and he may bid farewell to the guidance of good angels.

We should so live that we can have the spirit of truth sufficiently to judge between truth and error, between him that serveth God and him that serveth Him not. It is every man's right so to live, for a people that are informed and intelli-

gent are much easier led and directed in the truth than a people that are untaught and ignorant. It is for the purpose of instructing the Saints that we need the Temple and Tabernacle erected; and thanks be to God that he acknowledges our labors in the small house we are now using for the purpose of giving endowments; and those who keep their covenants made in that house will reap the blessings promised to them; while those who look upon their endowments as a light thing, and trifle with the things of God, will meet with desolation which they cannot avoid; but in doing so they are deceiving themselves and will bring upon themselves sorrow and wretchedness, and finally destruction.

To be a Saint is an individual work, and it is out of the power of God, angels, or men to make a Saint of a man who is determined to be a sinner. If a man will revolt against God and his authority on the earth, he has a right to do so, as much so as Lucifer had a right to turn away from his Father and God. Men are damned or saved by acting upon their agency, in receiving or rejecting the revealed truths of heaven. The majority of the members of this Church are the very elect of our God. There are some that are not so good, who care not for God, for His servant Brigham, for Heber, nor for the Twelve Apostles. But the day will come when the Lord will choose a people out of this people, upon whom he will bestow his choicest blessings. Think of the great numbers who were baptized into this Church when the Work first commenced in England, and how few there are who have stood to this day—"many are called, but few are chosen."

Notwithstanding this sifting out of the unfaithful, the Lord has got a chosen people in these valleys of Utah, and He desires them to become