to be taught of the Lord, and for that purpose he has organized his holy Priesthood. We all pray for President Young continually, that God would inspire his heart and the hearts of his counsel, that he may be able to lead Israel in the path they should go. Let us add another prayer to that, that the Lord our God would inspire our hearts to receive their teachings when they come through them from the Lord of Hosts; then all things will move on well and no power under the heavens will be enabled to injure the Saints, but they will go on increasing from strength to strength, until the kingdom of God shall be established and all nations bow to its scepter.

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God bless you, in the name of Jesus: Amen.

## PRACTICAL DUTIES OF THE SAINTS—BLESSINGS RESULTING FROM THEIR PERFORMANCE

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REMARKS BY ELDER EZRA T. BENSON, MADE IN THE BOWERY, GREAT SALT LAKE CITY, APRIL 6, 1863 Reported by J. V. Long

I feel thankful for the opportunity of meeting in Conference, for I feel that thereby I may be posted and instructed in those principles that are necessary to qualify us in the building up of the kingdom. I need not say that we are a blessed people, for we all know it, and to some extent we realize it. At least I can say for one, or, in other words, I can speak for myself. So far as I am concerned, I can realize, and I fully believe more than ever since I joined the Church of Jesus Christ of Latter-day Saints, that God our Heavenly Father is with this people, and that his hand is over us to preserve us all the day long, and as Saints of the Most High we ought to be grateful to the Giver of all good for the many tokens of his beneficent care.

If we inquire after the welfare of the Latter-day Saints, we are told that all is peace and quietness. How did we come by these glorious principles of life and peace and joy in the Holy Ghost? Where did they emanate from? They came from God our Heavenly Father, by embracing the Gospel of Jesus Christ in faith and in sincerity. And our testimony to this effect has been felt from the rivers to the ends of the earth. And by carrying out these principles the Gospel has brought thousands into these valleys.

There is no necessity for the Work of the Lord to stop in its present condition and circumstances. Why so? Simply because the kingdom of God, as an organized body, is just like the introduction of the doctrine of plu-