

to me if I could speak of all the Latter-day Saints in the same terms of commendation that I can of a few. As people increase in the knowledge of God and godliness their joy will increase, though some seem to think that knowledge does not produce joy, peace, and glory. So far as my experience has taught me, the knowledge of God possessed by persons of good understanding gives great satisfaction and joy, not only under ordinary circumstances but far more in the midst of deepest affliction. Where the spirit of happy submission to the providences of God is not to be found, I conclude at once that there is a lack of the knowledge of God, pertaining to his purposes and designs regarding his people individually and collectively. As a people advance in the knowledge of God, joy will increase with them, and, whether in bonds or free, they can behold the goodness, the mercy and the long-suffering of God to the workmanship of his hands. If we could understand ourselves, our own organization, the great plan of the heavens, and the attributes with which we are endowed, exercising them to accomplish the purpose for which they were placed within us, we could be constantly happy in every circumstance and under every providence of God in which we may be placed. Let our minds once be opened to behold only in part the handiworks of God, the stupendous machinery of the heavens and the earth, the power by which all things are sustained, the harmony that pervades all the works of God's hands, distributing his favors to all impartially, causing his sun to shine on the just and unjust, then can we be happy, indeed, in every changing scene and shifting circumstance of life. We are made to enjoy all that God enjoys, to inherit all he inherits, to possess all the power that he possesses, all the excellency with which

he is endowed—all things are to be brought into subjection to him by his faithful children, that they may enjoy all things with him; these considerations bring peace to the heart that is opened to understanding.

Our teachings to the brethren and sisters south have been such as would meet their circumstances and wants, as our teachings are to the people here. You can readily understand, without any particular explanation, that the teachings of the Heavens to men on earth have, I may say, a certain amount of sameness, varying as the providences of God vary. He instructs people according to their circumstances, locations, wants and the dispensations in which they live. We have not preached faith, repentance, baptism for the remission of sins and the laying on of hands for the reception of the Holy Ghost with the gifts and powers of the Gospel, etc.; but we have taught them how to build up a literal kingdom of God here upon earth. The first principles of the Gospel have been taught this people in the countries from whence they have been gathered, the ordinances of the Gospel have been administered to them, and in this they have experienced great joy, but they were, at the same time, taught to gather to Zion where they might be instructed how to live one with another without sinning, how to overcome every evil propensity in their nature, how to rise in the morning, how to take care of and sustain their bodies through the day, how to go to rest at night, how to feel one towards another and towards their God; not to bring heaven down, not to unveil the beauties and glories of the upper world, not to unveil the face of Him who sits upon the throne, whose face we could not behold in our present state and live, but to make heaven here by teaching the