the earth we inhabit, upon our posterity, and upon the wicked who have afflicted us. Is not this a glorious consolation? Do not your hearts swell with gratitude and thanksgiving to God when you reflect upon this? It has been as a wall of strength surrounding us; it has been greater than the munitions of rocks and the lasting hills that have been reared like a mighty bulwark around our homes. The prayers of the faithful servants of God, which have been exercised from the beginning in behalf of Zion, have been a tower of strength. Shall we call ourselves Latter-day Saints, and fail to appreciate and make a right use of the privileges and blessings which our God has given unto us? If we do, we are unworthy of them; and if we continue to do so, the privileges and the blessings which we may enjoy will be withdrawn from those who do so and given to those who appreciate them, and who are more worthy of them. You may depend upon that, as surely as you may depend that night will come in the course of a few hours when the earth has performed its diurnal revolution.

If I were to ask you today, my brethren and sisters, what you would take for your standing and your privileges as Latter-day Saints, is there anything that you could name? Is there anything on earth that would be sufficient in your estimation to induce you to barter off the standing you have in the Church of God and the privileges you enjoy as members of his Church? There is nothing. You would say, if the wealth of the world were to be laid at your feet in exchange, you would spurn it as a thing of naught. But Satan does not tempt us in that style; he knows better. He understands our nature more perfectly than this. The experience he has gained in the past has enabled him to understand the best way of approaching the human heart, how he can best beguile us and insidiously lead us astray by temptations that are most effective. If a man who was in the enjoyment of the Spirit of God one year ago had been told that yesterday, on the 7th of October, a trifling temptation would be presented to him of a certain character (and that at the time he would think contemptible) and he would yield to it, he would be astonished; he would scarcely believe it. "What! Will I barter the wealth that God has given me, the wealth of the Gospel, the wealth of freedom which is contained in it? What! Will I barter the joy, peace, and happiness that I now have for so contemptible a temptation as that? Will I do it? No; I will not." Yet the year passes away and the 7th of October comes to hand, the temptation is presented, and the man who thought himself so impregnable in the truth, and thought that he could not be tempted and seduced from it, falls a victim, and to what? To the wealth of the world? No; but to something that is so truly contemptible, mean, and low, that it is a matter of astonishment to everybody who knows him how he could be overcome by it.

By this we see the power of Satan, the knowledge of Satan, and his cunning. He understands the avenues through which he approach us best; he knows the weaknesses of our character, and we do not know the moment we may be seduced by him, and be overcome and fall victims to him. Our only preservation is in living near to God, day by day, and serving him in faithfulness, and having the light of revelation and truth in our hearts continually, so that, when Satan approaches, we will see him and understand the snare that he has laid for us, and we will have the power to say, "O no; God being my helper, I will not yield to it; I will