

time feel angry in your heart. I say, suffer not anger to rise in your countenance, to speak through your eyes, nor through your organs of speech, and in this way keep it down until you are free from it, as you would any other evil. To say that inward evil must outwardly be made manifest in order to escape the opprobrium of hypocrisy is a trick of the Devil to cheat men out of the blessings that are in store for them. By the word hypocrisy I do not here mean a counterfeiting of religion or goodliness to gain sordid ends, but to appear good and practice goodness contrary to the promptings of the evil one or the unregenerated impulses of the human heart. If the Devil says you cannot pray when you are angry, tell him it is none of his business, and pray until that species of insanity is dispelled and serenity is restored to the mind.

We are inhabitants of a world of sin and sorrow; pain and anguish, every ill that can be heaped upon intelligent beings in a probation we are heirs to. I suppose that God never organized an earth and peopled it that was ever reduced to a lower state of darkness, sin and ignorance than this. I suppose this is one of the lowest kingdoms that ever the Lord Almighty created, and on that account is capable of becoming exalted to be one of the highest kingdoms that has ever had an exaltation in all the eternities. In proportion as it has been reduced so it will be exalted, with that portion of its inhabitants who in their humiliation have cleaved to righteousness and acknowledged God in all things. In proportion to our fall through sin, so shall we be exalted in the presence of our Father and God, through Jesus Christ and by living the righteousness of his Gospel. All this the people will understand in due time through their faithfulness, and learn to rejoice even in the midst of afflictions.

We have taught the brethren south to raise flax and cotton and to put up machinery for manufacturing cloth. We have also taught them to live so as to ever be at peace and on the best of terms with each other. Two cases of difficulty, I think, were the only ones we were called upon to examine. As to High Council and Bishops' Courts, we have almost forgotten that any such courts exist. Why is this? Because we are continually importuning the brethren to faithfully live their religion and not let a few dimes and dollars or a little mistake infringe upon the fellowship of one with another. Perhaps a neighbor's cow is in his garden, and he is angry with his neighbor, when, at the same time, that neighbor is as innocent as an angel. Nine hundred and ninety-nine cases of difficulty out of a thousand arise from circumstances not worthy of notice. There are but few persons who really design to injure each other. I do not believe there is one man or woman in a thousand, in this community, who designs to do wrong, though there are hundreds that do wrong, and some who do a great many wrongs, but they do not design to do wrong. They can truly say, with the Apostle Paul, "When I would do good, evil is present with me." Paul had been a very wicked man; he had done all he could to destroy the Church of God, and, consequently, was given over to the buffetings of Satan, so that when he would do good the Devil had such power over him that he had to keep up a continual warfare. Let us endeavor to do the good and leave undone the evil.

Some desire to do good all the time, still it seems that almost every act they perform results in evil; look upon such persons as they are, through eyes of mercy, and not measure them with your measure. If you are endowed with wisdom and understand-