would be useless ever to attempt to raise grain there. I suppose that Provo valley, this season, with all its losses, will raise not less than thirty thousand bushels of grain and vegetables. With a little reflection we can readily perceive that the Lord God of Israel has blessed these mountains and valleys, which have been dedicated and set apart by His servants for the gathering together of His people and the establishment of His latter-day work upon the earth.

Go to Pottawatomie, Iowa; Nauvoo, Illinois; or Kirtland, Ohio, and ask for apples and peaches, and you will find them few and far between. In February, 1857, I visited my former field of labor in Western Virginia, and inquired of an old friend for fruit; his reply was, "My peach trees are all killed, and I have not been able to raise any peaches for six years." Have you any good apples? "Not an apple that is fit to eat; our trees are all diseased, and many of them have perished." This condition of things was very general. It is so wherever the Saints have lived and been driven away their glory has departed to return no more, until the land is dedicated and consecrated to God and occupied by the Saints.

We had to produce the necessaries of life from the ground, for we had not the means to send abroad eleven hundred miles to purchase. In a short time after the Pioneers settled this country, some twenty-five thousand pilgrims to the land of gold passed through this Great Basin; a large portion of them came here destitute, and they are indebted to the inhabitants of these settlements for the preservation of their lives.

California is indebted to the Latter-day Saints for its present greatness. We opened its gold mines, explored its country, explored and made the three principal roads leading there, and ran the first ship load of American emigrants into the port of San Francisco, then called Yerba Buena. We are the men that developed the resources of the Pacific Coast, and then we fed those tens of thousands passing through to that land, who would have starved and perished on the deserts had we not provided them with bread while they traveled the roads we made, to go to the mines.

The passengers on board the ship Brooklyn not only brought to the Pacific Coast their valuable library, but a printing press, which they established at Yerba Buena—now San Francisco, and from which was issued the California Star in 1847-8. We are the Pioneers of the great West. The Latter-day Saints established the first printing press in Western Missouri, the Evening and Morning Star, published at Independence in 1832-3, and the *Upper Mis*souri Advertiser, in 1833, by W. W. Phelps. After the destruction of the printing office by the mob, the press was removed to Liberty, and was for years used to print the only newspaper printed west of Booneville, Mo., excepting the *Elder's Journal*, published for a short time in Far West.

We were the Pioneer settlers of Western Iowa, making the road and bridging the streams from the vicinity of Keeosaqua to the Missouri River, nearly three hundred miles. We established the first paper at Council Bluffs, published by Elder Orson Hyde, entitled the *Frontier Guardian*, in 1848-9 and 50.

The *Omaha Arrow*, published by Joseph E. Johnson, was the first paper published in Nebraska, who subsequently published the *Huntsman's Echo* at Wood River.

We introduced the culture of wheat and fruit in Western Missouri and Iowa, improved agriculture in California, and developed the resources of these mountains, making the roads