

joice therein. If we only do this, we will bring our application of the truth home and there allow it to do its work, for the fruits of the truth are here and we shall realize the bless-

ings of them forever. And that this may be your happy condition and mine is my prayer, in the name of Jesus: Amen.



KNOWLEDGE, CORRECTLY APPLIED, THE TRUE SOURCE OF
WEALTH AND POWER—UNITY OF JESUS AND HIS FATHER—
MIRACLES—SLAVERY—TRUE CHARITY, ETC.

REMARKS BY PRESIDENT BRIGHAM YOUNG, MADE IN THE BOWERY,
GREAT SALT LAKE CITY, MAY 31, 1863

Reported by G. D. Watt

We have met to commemorate the first day of the week, and we hope that every heart will be concentrated upon the business before us. We do not hold that the first day of the week is the only day upon which to worship God, for we ought also to worship him on the second, third, fourth, fifth, sixth, and seventh. It was the custom of Christ's disciples to meet together on the first day of the week to break bread in remembrance of his death and resurrection; we follow the same custom. The Lord knows the wants of his mortal children, and has appointed unto them one-seventh part of the time for rest, though we cannot say, in every sense of the word, that this is a day of rest to the Latter-day Saints or to the professing Christians, some of whom are in the habit of rising at sunrise to hold prayer meetings; they then eat breakfast and hurry away to the morning service until noon; in the afternoon they again have meetings, and class meet-

ings, prayer meetings, confessing meetings, etc., and so continue until nine in the evening. To such persons I cannot consider it really a day of rest. According to the revelations given to us, it is a day upon which we are commanded to meet to break bread, to confess our faults to God and to one another, being determined to lay aside every evil and prepare ourselves for the duties of the coming week; so we meet together to worship the Lord and to speak of his goodness, to wait before him, to be instructed and have our minds guided and directed in the ways of life and to remember the Lord's death until he comes again. I am happy that we have the privilege this morning of meeting in this capacity, under the quiet shade of this comfortable Bowery.

Our hearts have been made to feel the divine influence that comes from heaven to prepare us to build up the Zion of our God upon the earth in