

the two-penny institution of Jackson and Stewart, in Provo, took over \$15,000 a year for tobacco alone. If you will let this article alone you will benefit both yourselves and the community. If you will cease drinking spirituous liquors you will thereby be benefited individually and benefit the community. A man who indulges in any habit that is pernicious to the general good in its example and influence, is not only an enemy to himself but to the community so far as the influence of that habit goes. A man who would not sacrifice a pernicious habit for the good it would do the community is, to say the least of it, lukewarm in his desires and wishes for public and general improvement. Tobacco is not good for man; spirituous liquor is not good for a beverage, but in many cases it is good for washing the body.

Dare I venture to invite the sisters to favor themselves by letting alone the article called tea? Some of that which is imported to this country from California, and for which you pay from three to four dollars a pound, is not much better than hay. I merely wish to say that you now have the privilege and invitation tendered to you to cease drinking the filthy stuff. Again, I kindly tender you the privilege of making your own bonnets from straw or grass. There are no handsomer bonnets nor trimmings for them than are and can be made from straw. I have raised rye year after year for the express purpose of having the straw manufactured into hats and bonnets, and have invited my sisters to gather and use it and welcome. Some thirty years ago, at a State fair held in the State of Ohio, a young lady took the premium on Leghorn bonnets, and her sample of Leghorn was made of the common red-top grass of which we grow an abundance in this valley. You can have the privilege of gather-

ing the red-top grass and preparing it to make Leghorn bonnets and hats for yourselves and your children. I will invite my brethren to procure and plant the multi-caulus or mulberry tree; let your wives and daughters feed silkworms with the leaves, and thus produce silk for ribbons, for dresses, for bonnets, for scarfs, shawls, neckties, gentlemen's vests, etc. We have skillful artisans among us who can dye and weave the silk into every possible design for beauty and utility. Let us be active in procuring machinery that will manufacture our cotton and flax into fine yarns for thread of every number and fabric of every quality; then our sisters can knit and manufacture in different ways their frills, ruffles, and laces to suit their tastes.

I am perfectly able to send to the east and buy what I and my family need, but there is a mighty influence in a good example, and what would my precept be worth without my example, besides the conscious gratification of having performed my duty to my God, to myself, to my family and to this people?

I have engaged in this warfare and I have tried to teach my family, my neighbors and their families the necessity of our leading out in these matters, and thus set the example for the whole Church to follow. This hat was made of straw which grew on my farm near this city. It has been my handsome hat for twelve years, and does it not look well yet? It is all home-made excepting the ribbon. Trimmings made of straw are the nearest and richest for straw bonnets and straw hats.

Shall we make our light clothing of the cotton which we can raise here in abundance? They will raise more cotton in our southern settlements than we can possibly use before another crop comes off. Shall we buy their cotton from them and manu-