

lating, erecting whiskey palaces and gambling saloons, I should have been hailed as a great Prophet, a wise leader, and a great financier by those who love to swim in such waters, and hundreds would have been with me heart and hand.

When there was no whiskey to be had here, and we needed it for rational purposes, I built a house to make it in. When the distillery was almost completed and in good working order, an army was heard of in our vicinity and I shut up the works; I did not make a gallon of whiskey at my works, because it came here in great quantities, more than was needed. I could have made thousands of dollars from my still, which has ever since been as dead property. Have others followed my example in this? They have not, but there was a whiskey shop established here and another there. Some have even told me that they would starve if they did not make whiskey. I said to them, make it then, and be damned, for they will be damned anyhow. Am not I able to make whiskey? Yes; there stands the still and the stillhouse to this day, which I have never used and from which I might make thousands of dollars. Have I made whiskey and sold it in what some call Whiskey Street? No. Had I done so how many would have hailed me with, "You are a good man, brother Brigham, and you are the right man to lead Israel; thank God for such a man: he keeps a whiskey shop, drinks liquor, trades with our enemies and hugs them to his heart as long as there is any money in their pockets, and takes them to his house and introduces them to his wives and daughters; what a blessed man brother Brigham is."

I will now confine a few of my remarks directly to the people who live within easy reach of this Temple

Block. They say they pay labor Tithing. If the farmer, merchant, and mechanic are asked to pay a little labor Tithing, "O yes, and we mean to be credited for it in full." "When will you pay it?" "When it is too cold, wet, and stormy to go a fishing and hunting. While we can work in the field, go after wood, or go to shoot ducks with pleasure, we will not pay you one day of labor Tithing." They come in the winter to pay it when labor is not wanted. Who pays labor Tithing? "Everybody." Who pays their grain Tithing, their stock Tithing, and their money Tithing? "Everybody."

We feed and clothe some two thousand persons on these public works. Let me ask the Bishops of this city, and there are twenty Wards, how much money have you paid into the Public Treasury these five years past? Then ask the Bishops of the different Wards throughout the Territory the same question, and I think, if they answer the question fairly, it will be found that they have not paid one dollar to where we have had to pay out five hundred in cash or its equivalent. Our public hands have hats, coats, vests, shirts, garments, pantaloons, shoes, etc.; who buys these articles of clothing? They have to be bought and the money paid for them. The wives and children of our work-hands are well and comfortably clothed; who buys and pays for this clothing? Brother Wells could tell you a story about this, if he had a mind to do so. I say to the public hands, henceforth, if we have not the articles on hand that you want we shall not go to the store and buy them, neither will I permit brother Wells to do so; if he does he must pay the debt, for I will not.

I will now say to the Latter-day Saints, though this belongs to a General Conference, Will you do me the kindness to cease paying Tithing