therefore, God hath joined together let no man put asunder.”

I speak of plurality of wives as one of the most holy principles that God ever revealed to man, and all those who exercise an influence against it, unto whom it is taught, man or woman, will be damned, and they, and all who will be influenced by them, will suffer the buffetings of Satan in the flesh; for the curse of God will be upon them, and poverty, and distress, and vexation of spirit will be their portion; while those who honor this and every sacred institution of heaven will shine forth as the stars in the firmament of heaven, and of the increase of their kingdom and glory there shall be no end. This will equally apply to Jew, Gentile, and Mormon, male and female, old and young.

The words of the Lord to the Church, through Joseph the Prophet, in Sep., 1832, will apply very well to many now—'And your minds in times past have been darkened because of unbelief, and because you have treated lightly the things you have received—Which vanity and unbelief hath brought the whole church under condemnation. And this condemnation resteth upon the children of Zion, even all. And they shall remain under this condemnation until they repent and remember the new covenant, even the Book of Mormon and the former commandments which I have given them, not only to say, but to do according to that which I have written—That they may bring forth fruit meet for their Father's kingdom; otherwise there remaineth a scourge and a judgment to be poured out upon the children of Zion. For shall the children of the kingdom pollute my holy land?' Unless we keep our families in order, and instruct our children to be faithful in keeping the commandments of God, not suffering our wives and children to speak lightly of the Priesthood of the Almighty, and of the holy order of marriage which He has revealed for a great purpose—I say, unless we do this, God will visit our families with a scourge, and if they continue in their disobedience they will be removed out of their place, and their names will not be found on the record of the faithful. But, on the contrary, if we are righteous and keep faithfully all the commandments of God, we, with all that portion of our wives and children who also have been faithful, will go into the celestial inheritance prepared for us in the presence of our God. Will the unfaithful, disobedient, and unbelieving of our families enter with us into the celestial kingdom? They will not. The Lord said to Ezekiel, "Son of man, the house of Israel to me has become dross." So with the unbelieving and disobedient of our families, and of this people; they will be separated from the pure silver, to occupy a place in the mansions of our Father according to their worth.

If our wives would remember and keep faithfully the covenant they have made, they would observe the laws of their husbands, and teach their children to honor every law of God, and to love, honor, and obey their earthly father. If I keep my covenants, I shall be saved in the presence of God; if I violate them, I shall be damned; and so it will be with my family; and what applies to me in this respect will apply to all.

Let us carry out the great purposes of God, and be separate from the ungodly. "Wo unto him that has the law given, yea, that has all the commandments of God, like unto us, and that transgresseth them, and that wasteth the days of his probation, for awful is his state!" "And wo unto the deaf that will not hear; for they shall perish. Wo unto the blind that will not see; for they shall perish.