to extend our ability and resources for reaching after the poor in other lands.

We are here personages of tabernacle, designed to be prepared to dwell with the Gods; but we are far from that knowledge we might have possessed had our forefathers enjoyed the Priesthood we have and had we been brought up in it from our youth. Seeing that we possess the holy Priesthood, we should introduce a code of traditions among our children which they will not need to unlearn, as we have had to do. We have received the spirit of life, light and intelligence that comes from God out of heaven, and thus we have become his Saints; and we have gathered to these mountains to learn how to live and what the Lord designs to do with us. We came to these mountains because we had no other place to go to. We had to leave our homes and possessions on the fertile lands of Illinois to make our dwelling places in these desert wilds, on barren, sterile plains, amid lofty, rugged mountains. None dare come here to live until we came here, and we now find it to be one of the best countries in the world for us.

The world of mankind have taken a course to alienate the feelings of each other; they have destroyed the little fellowship and confidence that were formerly placed in man towards his fellow man. I now allude, in particular, to the Christian world. They have taken a course to break up and rend to pieces every trait of friendship. With few exceptions, none dare trust his neighbor, and we have to restore that confidence which has been lost; we have to restore wholesome government and administer wholesome laws to bind the feelings of the people together. The Lord has instituted laws sufficient for the government of his people and has given us rulers and judges that are of ourselves, and it is our business to accomplish this work of reformation, beginning with ourselves.

I try to better my life, and I believe that my brethren do. I can see a visible improvement in those with whom I am most intimately acquainted. Though we are in the world, yet we should be as perfect as mortals are required to be. We are not required in our sphere to be as perfect as Gods and angels are in their spheres, yet man is the king of kings and lord of lords in embryo. Could I in the flesh become as perfect as God in the spirit, I could not stay on the earth with my friends to hold close communion with them and speak with them face to face as men speak to each other. Earth, home, family, and friends have endearments which tie us here until we have accomplished our work in this probation and become ripe for that great change which awaits us all. I would like to stay on this earth in the flesh and fight the Devils until the last one is subdued; and when the earth and its fulness are wholly devoted to the Savior of mankind I will be perfectly satisfied and willing to go into my grave or be changed in a moment, in the twinkling of an eye, as the Lord will.

As weak and frail as we are, the Latter-day Saints are my delight; their society is sweet to me; I crave no other; they are the only people I wish to see and associate with. Unless in the line of my duty, I do not wish ever to associate with any people who do not believe in the Gospel of the Son of God. I have no desire to again behold the face of an unbeliever; especially of those who have had the privilege of receiving the Gospel and have rejected it. I hope I shall live to see this people serve the Lord with an undivided heart and affection all their days, devoting every day to God and his Work. They

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