

tatized from this Church. There is a peculiar feature attending those who apostatize, of which the parallel cannot be found among any other people, except we go back to the primitive Christians—the immediate disciples of Jesus. Men may belong to any of the so-called Christian sects of the day, and they may renounce their belief or dissolve their connection with the religious bodies of which they are members, and we do not see that virulence, that spirit and disposition to seek for the blood of those with whom they were formerly connected, manifested on their part, which are manifested by those who have been members of the Church of Jesus Christ of Latter-day Saints, and have apostatized therefrom. In consequence of this, the inhabitants of the earth are frequently deceived. Many honest people may have been deceived through this manifestation of hatred, and animosity, and bloodthirstiness on the part of those who have been connected with us. They do not trace these manifestations to their proper cause, and they jump at the conclusion that the people who are so much hated and maligned, and whose injury is so diligently sought by those who were once connected with them, must of course be a very bad people, or there could not be such feelings manifested towards them. Men are misled on this point, because they are not acquainted with the causes which operate on the minds of those who reject the work of God.

The work of God, from its beginning on the earth until the present time, is something that has not a parallel, there being nothing like it that we can see elsewhere. There are traits of character and manifestations of disposition exhibited by the Latter-day Saints which are not to be found elsewhere among men. Under the operations of the Gospel upon the

people who obey it, new motives and new manifestations are brought into existence. They may be called new, because they have not been witnessed among men for many generations past. And as there are new and peculiar features of character developed and exhibited by the Saints, so also there are traits manifested by those who oppose the Saints, which are diverse from any that the opponents of other systems exhibit. This is particularly the case with those who have been connected with us, and have apostatized, and thereby dissolved that connection.

We who are Latter-day Saints understand this; some, probably, understand it better than others; but still, there is a general understanding among the Saints of God respecting this work. We know that it is as strict a law of heaven as any other that has been given, that the man who enters into this Church, and practices impurity, will lose the Spirit of God, and, sooner or later, will be opposed to this Work. This is a truth that has been proclaimed almost daily in our hearing, from the time the Church was organized until now. There is no general truth that has been so frequently dwelt upon, and so powerfully enforced upon the minds of this people, as this truth to which I now allude. We who are connected with this Church, and retain our membership with this people, must be pure in our thoughts, in our words, and in our actions; we must take a course to retain the Spirit of God in our hearts; and if we do not take a course of this kind, the Spirit of God will inevitably leave us, and that light which has illumined our understandings, that joy and peace which have filled our souls and caused us to rejoice exceedingly before the Lord, will depart from us, and we shall be left in a worse condition than we were before we obeyed the Gospel.