

is only when a man does that which is wrong that he receives the spirit of fear.

This peculiarity has been manifest from the beginning of this Church up to the present time. As was stated here a few Sundays ago, it was exhibited by William Law in Nauvoo. He thought that somebody had designs against his life. His fear had its origin in the spirit of apostasy and adultery with which he was filled. Whenever a man indulges in the spirit of apostasy, he begins to be filled with fear. Those who have the Spirit of God and love their religion have nothing to fear; they can meet their brethren and sisters, the angels of God, and even the Lord himself, without having that dastard fear with them. In the knowledge of their weakness, and their ignorance, and doing many things unintentionally, they feel sorry; but still they are sustained with a consciousness of doing no intentional wrong.

The spirit of evil takes possession of the wicked—the same spirit that is possessed by the damned; that spirit seizes upon them while they are in the flesh.

The Latter-day Saints who live their religion partake of the joys of heaven; the spirit of it shines in their countenances; it is in their habitations; it is around about them, and all who come in contact with them feel its influence resting upon them. This will increase more and more.

May God help us to cultivate it, and may we approximate nearer to our Father and God, and be able to fight the good fight of faith, not laying off our armor, and bravely resist the adversary, and carry forward this great Work until it shall prevail throughout the length and breadth of the earth, and the sound shall go forth that the earth is redeemed and the purposes of God are consummated, which may God grant. Amen.



## OPPOSITION ESSENTIAL TO HAPPINESS

REMARKS BY PRESIDENT BRIGHAM YOUNG, MADE IN THE TABERNACLE,  
GREAT SALT LAKE CITY, JUNE 3, 1866

Reported by G. D. Watt

I wish the few remarks which I may now make to be comprehensive and instructive.

The subject upon which Brother Wells has spoken this afternoon is a very intricate one to define. It is very difficult to convey even the ideas

which we may have respecting the operations of, to us, invisible spirits upon the hearts of the children of men; and it is very difficult to frame in the mind a system of thinking and reasoning upon this subject that is at all satisfactory. It is very difficult