THE KINGDOM OF GOD ON EARTH IS A LIVING, MOVING, EFFECTIVE INSTITUTION: WE DO NOT CARRY IT, BUT IT CARRIES US.

REMARKS BY PRESIDENT BRIGHAM YOUNG, IN THE TABERNACLE, IN G.S.L CITY, JUNE 17, 1866.

REPORTED BY G. D. WATT.

The elders frequently refer to the kingdom of God, and to the ordinances thereof, and to this people and their duty and privilege to roll it forth and to maintain it until it shall triumph, and introduce peace and universal brotherhood over all the earth. I will inform all the elders of Israel and their wives and their children, and also those who are not of us but whose eyes are upon the results arising continually from its establishment among men, that when the kingdom of God is established, if each member of that kingdom singly and individually will do his or her duty it will take care of itself, for it is a living, self-moving, self-sustaining, independent and heaven-ordained establishment.

The priesthood of the Son of God in its operations comprises the kingdom of God, and I know of no form of expression that will better tell what that priesthood is than the language given to me by the Spirit, namely, that it is a pure system of government. If the people who subject themselves to be governed by it, will live strictly according to its pure system of laws and ordinances, they will harmonize in one, and the kingdom of God will steadily move on to the ultimate triumph of truth and the subjugation of wickedness everywhere on this earth.

The establishment of this kingdom is a standing fact—an established truth in the eyes of the rulers and people of all nations; it is like a city upon a hill that cannot be hid. Its great governing power is not confined to one man, or to ten, or a thousand men, but the Great architect, manager and superintendent, controller and dictator who guides this work is out of sight to our natural eyes. He lives on another planet; he is in another state of existence; he has passed the ordeals we are now passing through; he has received an experience, has suffered and enjoyed, and knows all that we know regarding the toils, sufferings, life, and death of this mortality, for he has passed through the whole of it, and has received his crown and exaltation, and holds the keys and the power of this kingdom; he sways his scepter, and does his will among the children of men, among Saints and among sinners, and brings forth results to suit his purpose among kingdoms and nations and empires, that all may redound to his glory and to the perfection of his work.

This kingdom is governed and controlled by him who knows all things; and he will bring forth the righteous, the just, the humble, and the meek of the earth, all those who serve him and keep his commandments to the enjoyment of the fulness of his glory. This kingdom or work is proffered to the whole of the human family, even to all who will accept it, upon the terms of strict obedience to all its ordinances and requirements, and to its organization of prophets and apostles, gifts and blessings and graces.