

his Saints, is a reasonable, merciful, and intelligent being, who is filled with knowledge and wisdom, who is full of light and glory, and the foundations of whose throne are laid in eternal truth; whose personal form is perfect in proportion and beauty. He loves the good, and is angry with the wicked every day as it is written in the Scriptures. He hates the evil that is done by evildoers, and is merciful to the repenting sinner. He is beloved by all who know him for the attributes he possesses in and of himself, in common with all glorified beings who now dwell with him, and who will yet be glorified and crowned with crowns of glory, immortality and eternal lives. This kingdom of which we are citizens has life in itself; and if we individually and collectively do our duty, it will move on to intelligence, to glory, and to God. We do not have to carry off the kingdom, but, through our faithfulness, it giveth us the victory, through our Lord Jesus Christ.

I have seen men who belonged to this kingdom, and who really thought that if they were not associated with it, it could not progress. One man especially, whom I now think of, who was peculiarly gifted in self-reliance and general ability. He said as much to the Prophet Joseph a number of times as to say that if he left this kingdom, it could not progress any further. I speak of Oliver Cowdery. He forsook it, and it still rolled on and still triumphed over every opposing foe, and bore off safely all those who clung to it. "How is it, brother Brigham, that you manage affairs, and dictate and guide and direct this kingdom as you do?" The secret is I know enough to let the kingdom of God alone, and it goes of its own accord.

When King David, together with all the chosen men of Israel, thirty thousand in number, arose to bring

up the ark of God from the house of Abinadab that was in Gibeah, they put it upon a new cart, and Uzzah and Ahio the sons of Abinadab drove the new cart. When they came to Nachon's threshing floor, Uzzah put forth his hand to the ark of God, and took hold of it, for the oxen shook it. The anger of the Lord was kindled against Uzzah, and God smote him there for his error; and there he died by the ark of God. Let the kingdom alone, the Lord steadies the ark; and if it does jostle, and appear to need steadying, if the way is a little sideling sometimes, and to all appearance threatens its overthrow, be careful how you stretch forth your hands to steady it; let us not be too officious in meddling with that which does not concern us; let it alone, it is the Lord's work. I know enough to let the kingdom alone, and do my duty. It carries me, I do not carry the kingdom. I sail in the old ship Zion, and it bears me safely above the raging elements. I have my sphere of action and duties to perform on board of that ship; to faithfully perform them should be my constant and unceasing endeavor. If every bishop, every president, every person holding any portion of the holy priesthood, every person who holds a membership in this church and kingdom would take this course the kingdom would roll without our help.

Let each bishop attend faithfully to his ward, and see that every man and woman is well and faithfully and profitably employed, that the sick and aged are properly cared for that none suffer. Let each bishop be a tender and indulgent father to his ward, administering a word of comfort and encouragement here, a word of advice and counsel there, and a word of chastisement in another place, where needed, without partiality, wisely judging between man and man, caring for and seeking earnestly