“Brother Brigham, how much have you paid?” Not one farthing. I defied our enemies to get anything against me wherein I had in any way transgressed the laws of my country; and if they tried unlawfully, and with a design to put me in bonds, and to get money from me, they would have to run some risk. We have had to work and pray in order to get along when we had lawyers watching us all the time to get something against the leaders of this people whereby they could in some way bring a lawsuit against them.

Now, they suppose that they have got us safely on polygamy. What about that? I would say to Congress that if they will pass a law, making it death for any man to hold illicit intercourse with any woman but his lawful wife, we would meet them half way on that ground. It is not uncommon for men who have not been lawfully married to any woman, but who pass as old bachelors, to have children by several women. A recent case occurred in Europe which illustrates this point. Prince Christian of Holstein, who has recently married one of the daughters of Victoria, Queen of England, has what is termed a morganatic wife in Germany, by whom he has several children, yet the first lady in Europe, as Queen Victoria is called, with the knowledge of the fact that this Prince, who proposed for her daughter’s hand, was the father of several children by a woman, who to all intents and purposes was his wife, accepts him as a suitable match for her youthful daughter. The first Court in Europe is not shocked by an alliance of this kind, no more than is the first society of this country by similar occurrences in the cities east. Men may do as they please with women, have numerous children by them, and take as many liberties with them as if they were their wives, and yet not call them wives, and modern society smiles upon them. But whenever a man applies the sacred name of wife to the mother of his children, if he happen to have more than one, then the world professes to be wonderfully shocked at the idea. What inconsistency!

Such men will go to hell for ruining innocent women and increasing illegitimate children in the land. The community or nation that indulge in such practices will be damned. If I have wives, I take care of them, and I want my neighbors to let them and my daughters alone. Do you understand it? If you do not, and should undertake to infringe upon any of them, I will point my finger at you. Our young men, and we have many, live virtuous lives with regard to illicit communication with the sexes; they observe the law which has been given to this people. Ask the Lamanites if their women ever complained of being insulted by any of our men at any time, and they cannot produce an instance. How is it with the outsiders—mountaineers, trappers, hunters, soldiers, and other men who have been brought in contact with them. What will the Indians tell you about them? By mingling with those outsiders the Indians will soon be in the dust. Many of them have gone there already by mingling with the Gentiles; the seeds of death have been sown among them, and many of them are dying off; and they will continue to die through that cause. When our Elders go abroad to preach the Gospel, or when they remain at home, if they do not live according to the law of God, we sever them from the Church, and have no further fellowship with them.

The doctrine of plurality of wives was revealed to this people from heaven, and if heaven had revealed that we should have no wife at all, it would have been as faithfully ob-