been continually given them. They have gone out unprotected with their wives and children to settle in the wilderness, exposing their lives and property to the attacks of the untutored, ungoverned and wild Indian. By their works shall ye know them, and by their works shall they be justified or condemned. Their works speak for them. We beg of them to secure themselves when they go into new places; they will not do it, until sorrow overtakes them, and they are obliged to mourn the loss of a father, a husband, a wife, a brother, a sister, a mother, a daughter, or a son who has been killed by the Indians.

Shall we do as the Lamanites do? No. I forbid it in the name of the Lord Jesus Christ—I forbid any elder or member in this church slaying an innocent Lamanite, any more than he would slay an innocent white man; but treat them as they are in their degraded state. When a man undertakes to shoot an ignorant Indian, except in defense of life and property, he degrades himself to the level of the red man, and the portion of that Indian shall be his, and his generations shall be cut off from the earth.

We shall have an end of this Indian war; they are not going to slay us by any means, no; they will see the time they would rather defend this people than slay them. The present difficulties will end in the benefit of the Latter-day Saints, and the exaltation of the poor, ignorant Lamanites; and the person or persons who supply the Lamanites with powder and lead, and foster and encourage them in killing the Saints, will find that their iniquity will turn upon their own heads. Let the Indians live, and help them to live.

By and by they will be suing to us for mercy, and if they repent, according to the revelations given to us we are bound to forgive them. I would rather that a man repent than persist in his wickedness. Is there a heart here today that would desire to have a man damned rather than to be saved? I would rather all men would serve God. That heart that would rather have a man damned, and never come to the knowledge of the truth, is devoid of the Spirit of revelation that wishes all men to be saved. The spirit of Him who has redeemed us, cries upon all men to come unto him and be saved. Jesus Christ has redeemed the earth and all things belonging to it, and all mankind may receive salvation if they will come unto him and receive it.

If the Lamanites come in here, and there is any person who kills any of them, take that man and try him by law and let him receive the penalty. The law will slay him. If any of the Lamanites who return have been guilty of murdering our brethren, request them to keep a little to themselves, and not be too free in mixing among the people; we do not wish to see them, and let the friendly Indians get a slice of bread and carry it to them. If they get over it, so that they repent enough to go and bring in Black Hawk and his men and deliver them up to the law, then we will believe that they are sincere in their repentance. But they are ignorant. How is it with the whites? Let the spirit of war be let loose among the Elders of Israel, and they will become as wild as unbroken colts on the prairie. If this would be the case among this people, what may we expect of others? What may we expect of the degraded and ignorant Lamanites? Let us set an example for all mankind to follow in the high road to peace, love, union, fellowship, and confidence, restoring to the world that which has been lost. To close my few remarks, remem-