I will try to speak to the people. I shall need silence in the house, and the close attention of my hearers. I expect the faith of the Saints even without asking for it. The faithful will exercise faith, and pray always for all who are within the reach of mercy. The good desire good to all. I have words to say to the good, and also to the froward—to the righteous and to the unrighteous—to the Saint and the sinner.

I wish in the first place to address myself to those who profess to be Latter-day Saints upon the subject of the faith that we have embraced. As to the ordinances of the Gospel we are united, we are one; but I will inquire are we one in all temporal matters? Are we one, as we are exhorted to be by the Savior and by his disciples? Jesus prayed, "Neither pray I for these alone, but for them also which shall believe on me through their word; That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me." We should very much dislike not to be acknowledged as the Saints of the Most High God, and the disciples of his Son Jesus Christ. Are we one, as the Savior prayed that his disciples might be? If we are, then are we a happy people; if we are, then are we a powerful and influential people. Jesus had power to do many miracles so-called; he changed water into wine, fed thousands upon a few loaves and fishes, and raised the dead.

If we were one, we should then prove to heaven, to God our Father, to Jesus Christ our elder brother, to the angels, to the good upon the earth, and to all mankind that we are the disciples of the Lord Jesus Christ. If we are not one, we are not in the true sense of the word the disciples of Jesus? It is simply this: a strict obedience to all the requirements of the ordinances of the house of God, and to be one in all things as the Father and the Son are one, which will prepare every person for a life of usefulness, and fill them with joy, peace, life, intelligence, good feelings for themselves, for their friends, and for their enemies—good feelings for the world of mankind at large. This spirit of oneness fills them with good desires, with good hopes, and qualifies them to administer good to every person who has determined to cease to do evil and learn to do well. We are constantly taught to love and serve God, and keep his commandments. If we do this, then are we his disciples and preparing ourselves to accomplish a great and good work.