

bloodhounds in all our wanderings as a people from the beginning to this day; and I have thought for some time that I should lift my voice to the Latter-day Saints to become sufficiently of one heart and of one mind to let this class of men severely alone. I say, from merchants, lawyers, editors, farmers, mechanics, and all individuals who will give succor to such a class of men and to the paper which they have published here, withdraw your support. If he is a lawyer, let him alone. If he is a merchant, pass by his store or place of business; serve the mechanic the same; and let every enemy of this people become satisfied that they cannot look to us for support while they, at the same time, are seeking with all their might to bring about our destruction. I am giving you my counsel upon this matter, that you have no deal or communication with men who would destroy you. For it is written, "He that receiveth you, receiveth me; and he that receiveth me, receiveth him that sent me."

You say you have dealt with your enemies, and they have treated you kindly, and you can get things cheaper from them than from your brethren, and you will spend your money where you please, etc. You have the privilege of doing so, and the result of such a course you can easily learn. Those very men you are dealing with are wishing and desiring with all their hearts that they had the power to destroy the influence of Brigham Young and his counselors, and the apostles and the elders of this Church: "If we had the power we would destroy them from the face of the earth." Do they hate Brigham Young and his friends? They do. Are you a Saint, can you be a Saint, without their hating you as they hate me and my friends, and

Jesus Christ and his Father? Are you so shortsighted and blind as to believe that you can be fellowshipped by the wicked, and be a Saint? If such is the case, you had better repent of your sins and be baptized forthwith, before the water freezes up. It is your privilege to trade where you please; but if you trade with your enemies, I will promise you that you will expose yourselves to wicked influences, and, finally, be cut off from the Church, without the necessity of our trying you for your fellowship because you trade at this store or at that store. We shall do no such thing as try you for your fellowship because you trade where you please. All men have power to do good, or to do evil; they have power to serve God or the devil, and we do not wish to deprive any person, Saint or sinner, of this liberty. We advise you; we give you good and safe counsel. You are at liberty to listen to good advice or not. You are at liberty to be guided by good counsel, if you will. If you observe it, blessings to you will be the result. If you abide not by it, you will walk in darkness. Neglect your duty to your God and your brethren and you will commit evils for which you will be tried for your fellowship and be severed from the Church.

We advise you to pass by the shops and stores of your enemies, and let them alone, but give your means into the hands of men who are honest men, honorable men, and upright men—men who will deal justly and truly with all. Shall we deal with the Jew? Yes. With those who call themselves Gentiles? Certainly. We calculate to continue to deal with them; but shall we mingle our spirits together, and be