

ington to howl for an army to come to Utah.

There is a gentleman present this afternoon who said, "we want an army here, not to injure the people, but to get our hands into the public pocket, and our arms too up to the shoulders. I want myself to get one hundred thousand dollars." What else do they want an army here for? As a means of getting into my houses and into yours, to defile our beds and drive us from our homes. That they will never do again; it never will take place. If the Latter-day Saints will cease supporting such men, they will leave our borders without our buying them out at the rates they propose. They are already sold at an exceedingly cheap rate. There are gentlemen here who are men of honor, and they may be found even among the Jews.

Let me here say a word to the Jews. We do not want you to believe our doctrine. If any professing to be Jews should do so, it would prove that they are not Jews. A Jew cannot now believe in Jesus Christ. Brother Neibaur, who thinks he is a Jew, is a good Latter-day Saint; he has not any of the blood of Judah in his veins. The decree has gone forth from the Almighty that they cannot have the benefit of the atonement until they gather to Jerusalem, for they said, let his blood be upon us and upon our children, consequently, they cannot believe in him until his second coming. We have a great desire for their welfare, and are looking for the time soon to come when they will gather to Jerusalem, build up the city and the land of Palestine, and prepare for the coming of the Messiah. When he comes again he will not come as he did when the Jews rejected him; nei-

ther will he appear first at Jerusalem when he makes his second appearance on the earth; but he will appear first on the land where he commenced his work in the beginning, and planted the garden of Eden, and that was done in the land of America.

When the Savior visits Jerusalem, and the Jews look upon him, and see the wounds in his hands and in his side and in his feet, they will then know that they have persecuted and put to death the true Messiah, and then they will acknowledge him, but not till then. They have confounded his first and second coming, expecting his first coming to be as a mighty prince instead of as a servant. They will go back by and by to Jerusalem and own their Lord and Master. We have no feelings against them. I wish they were all gentlemen, men of heart and brain, and knew precisely how the Lord looks upon them.

The Latter-day Saints, in all their travels, have not been as rebellious as the Children of Israel were. Here we are, and the kingdom of God has to be built up by us, and we have a warfare on hand. We have men in our midst who are as full of lies and enmity against this people as the air is full of matter, who are constantly trying to bring evil upon this community. We have the principles and powers of darkness to combat; they stalk abroad at noonday and in the night, and their influences are at work in secret chambers. We must contend against them.

I will return to our present condition of affairs. I do not think the Government of the United States collects one-hundredth part of the revenue which is due to them for liquor sold by importers and those who manufacture liquor here in this Territory, though I may be mistaken