

and the intelligence that governs all creation.

We are looking for something of this kind, yet we make but slow progress towards accomplishing it. We can only obtain correct knowledge in relation to any of these things from the Almighty. We cannot know how to govern ourselves only by a portion of the wisdom that dwells in the bosom of God; if we do not possess that wisdom we may despair of ever accomplishing anything in relation to building up his kingdom. I feel as Moses did when the Lord said, "for I will not go up in the midst of thee; for thou art a stiff-necked people: lest I consume thee in the way." "And he (Moses) said unto him, If thy presence go not with me, carry us not up hence." So say I, if the Lord does not dictate us we can do nothing of ourselves, we cannot accomplish the purposes of God or build up his kingdom on the earth. These are important items, and there are many other small matters associated with them that we are trying to aim at, and one is to become self-sustaining. We need in the first place to begin to know some of the common and most essential affairs of human life. We need to know how to raise cattle, horses, sheep, hogs, etc. And then when we have raised them we need to know how to take care of them in the best possible manner; and then again we want to raise families, and need to know how to teach our children in the laws of life that they may truly be the representatives of God on earth, and be enabled to take an active part in the formation and organization of his kingdom. Before we can do this we have got to learn the lesson ourselves and try to understand some of the commonest affairs of life. We need to know how to raise wheat, and corn, and potatoes, and

other vegetables that are necessary and convenient, and fruits of various kinds, and we need to know how to take care of them when we have produced them, and not squander them, and when difficulties are gathering thick and dark around the nations we need to know how to deliver ourselves from impending dangers; we need to know how to come to God who is over all, and whose eye penetrates into the deepest recesses of the hearts of men, whose Spirit is going too and fro in the earth and penetrates all things; then we need to have faith to ask of Him the things we need to sustain us as his people, and to build up his kingdom, and to deliver us from the power of the Adversary and lead us on in the paths of life. If the kings and princes of the earth have got to come and gaze upon the glory of Zion we must have some of that principle in ourselves that will attract the attention and admiration of surrounding nations. If we do not put ourselves in a way to get in possession of these principles how can we ever arrive at them? It is impossible.

Speaking of Tithing, we as a people acknowledge that the Law of Tithing emanates from the Lord, then how is it that we need talking to so much in relation to it. If we are not honest with ourselves, and honest with our God, of what good to us are all our professions of being representatives of God, of being Elders in Israel, of being clothed with the Holy Priesthood, of being Teachers of the ways of life. The ancient Jews, the old Pharisees with all their wickedness and corruption could boast of paying tithes of all they possessed. We profess to be better than the old Pharisees, and yet it seems that it is very difficult for men among us to be honest with themselves and with their God in relation to so simple a principle as this is.