property over into the hands of the Bishop, the receiving of inheritances and being satisfied therewith; and that all that the Bishop did not feel disposed to return back to those from whom he received it, was to remain in his charge, or in the charge of the Trustee-in-Trust, to build up the kingdom, preach the Gospel, administer to the wants of the poor, and sustain the priesthood. How would this be received by our merchants here, who are members of the Church? Commence at the head of East Temple Street, which I call Whiskey Street, and go down it on either side, and ask our brethren who are merchants to hand over their property to Bishop Hunter, who might say to them, "I will let you have ten acres of land to commence farming, and here are a thousand dollars to start you," and how would they act? I feel like saying, as I have said before, unless many of them take a different course they will go to hell. These were the first revelations given to the Church; yet there are men today who are Bishops and Presidents of settlements, who express their willingness to labor for the welfare of the people and the building up of the kingdom, but feel that no person holding the priesthood has a right to dictate them with regard to their property. They are very willing that Brother Brigham should dictate in spiritual matters, and trust their eternal salvation to the principles he teaches; but the property they may have acquired or the manner in which their labor should be directed, or who they shall trade with, whether an avowed enemy or a man who pays tithing, and taxes, and helps to build up the community, are things with which, they think, he has no business.

I think it would be well to cleanse the inside of the platter. I had a little note put into my hands not long since, which stated that some of our merchants were taking advantage of the instructions given to the Saints on the matter of trading. There are some merchants who have never made a calculation of what the value of their goods is in first cost, freight, insurance, &c., that they might know at what price they could afford to sell them, so as to have a reasonable living profit; but they have asked themselves, 'How much can I get for these goods? How much can the Latter-day Saints bear to be gulled in purchasing them? Do merchants here take cent percent of profit? Yes, 500 percent, when they can get it. An article which costs them a dollar, they will charge from five to twenty dollars for, as they can obtain it; and they would take fifty dollars for it, only they think the people will not bear to be gulled to that extent. One man came to me lately, who wanted to buy some goods. He asked me if he should buy of so and so. I said I would go among those who pay their tithing and their taxes, and among those who do not swear nor blaspheme the name of God, and men who have consciences, who would not steal your wagon, nor take your stock off the range—these are good traits, and I will here say that thousands and millions who are not in the church are just as good, morally, as we are—I told this friend to go among those men and see what he could purchase goods at. He did so, and returned and showed me his figures. The first place I directed him to; he found he would have to pay twenty percent more for his goods than in the second place. The second was a Latter-day Saint; the first was not in the church; he concluded to purchase of one of the brethren because he