one thing they are all willing to be obedient, and that is to go and preach the Gospel to the nations. What elder who is called upon a mission would refuse to go. Yet if he is asked to go and make a farm he seems to feel that it is quite a different matter.

There is one subject that I have incessantly kept before the capitalists of the Latter-day Saints for the past sixteen years; and that is to go east and purchase machinery with their means. Go and buy carding machines, you men who have capital; and you who have not capital, sow a quarter of an acre of flax, and keep on sowing until you become flax growers; and you machinists, make mills to spin it, that we may have linen from flax of our own growing. This has been done to some little extent; but for years I have asked the brethren who have capital to go and buy machinery, yet how much has been bought and imported here? There are many of our sisters who like to have silk ribbons for their bonnets, and who wish silk for sewing, and fabrics made from silk for dresses and other things. Why should not this silk be produced and manufactured here? If a man was worth a million of dollars, or millions of dollars, in the kingdom of God, and possessed the Spirit of the Lord, knowing and understanding his duty, and was told to get worms and make silk, and manufacture it from the raw material, he would not say a word, nor ask a question, but he would do as he was desired. So it would be if he were told to go and buy machinery; he would go and buy it, and bring it here to be employed for the good of the people, or his own benefit, and for the upbuilding of the Kingdom of God. Until a very few years ago there was not a carding machine in the Territory only those which I brought, nor a spindle to spin an ounce of cotton or wool until I started it. The factory at Parowan, Iron County, I started; there is one little cotton factory in Utah County, and I have a small cotton and woollen factory, and I have urged and urged the brethren to bring on woollen machinery here, then the brethren would save their sheep. We need from one hundred to two hundred of the same capacity in the Territory.

If one of our capitalists is asked to buy machinery, his reply is, "I can make money faster by bringing goods here to sell." Is that your object in coming here? You who feel so and do so will either stop in your course and change it, or you will never enter the celestial kingdom. You will go where our merchants will go, if they are not careful. When a man has one dollar, or a million of dollars, and his duty is pointed out by the priesthood, and he asks, "Can I do better with my means some other way?" he will sooner or later sink in his means and in his faith and go to ruin. The earth is the Lord's, and he is going to give it to his Saints; and if we are anxious to obtain the world before the Lord is willing to let us have it, we will lose that which we seek to gain; but if we are faithful, we shall inherit all things.

It is for this that we are gathered together. It is not that we may be taught baptism for the remission of sins; neither is it that we may have the gift of prophecy bestowed upon us; nor the gift of tongues, nor the interpretation of tongues; but we are gathered together that we may become one, as a people, in our politics and in our financial matters, as well as in our faith; that we may know how to systematize everything that we are engaged in, how to deal with one another; and how to orga-