clothing for the advancement, benefit, and building up of the people of God on the earth. And the Spirit of the Lord is here in these labors—farming, merchandising and in all mechanical business just as much as it is in preaching the Gospel, if men will live for it.

Suppose we bring a few illustrations in regard to the present feelings and knowledge of the elders of Israel. We need not go back to Nauvoo or Kirtland, to find illustrations among our merchants, but take them as we find them here. If they enter upon their business without God in their thoughts, it is "How much can I get for this? And how much can I make on that? And how much will the people give for this and for that? And how last can I get rich? And how long will it take me to be a millionaire?" Which thoughts should never come into the mind of a merchant who professes to be a Latter-day Saint. But it should be, "What can I do to benefit this people? And when they live, act, and do business upon this principle, and think, "What can I do to benefit the kingdom of God on the earth, to establish the laws of this kingdom, to make this kingdom and people honorable, and bring them into note, and give them influence among the nations, so that they can gather the pure in heart, build up Zion, redeem the House of Israel, and perhaps assist (though I do not thinks there will be any need of it), to gather the Jews to Jerusalem and prepare for the coming of the Son of Man?" And labor with all their might for their own sanctification and the sanctification of their brethren and sisters, they will find that the idea of, "How much can I make this year? Can I make sixty thousand dollars? Can I make in my little trade a hundred thousand

dollars?" never would enter their minds; they never would think of it. But I am sorry to say they do not. Our merchants may turn round and ask us if we expect them to make anything. Yes, we are perfectly willing they should get rich; no matter how rich they are, but what will you do with those riches? The question will not arise with the Lord, nor with the messengers of the Almighty, "How much wealth a man has got, but how has he come by this wealth, and what will he do with it?"

I can reveal things to the people, if it would do any good; give them the mind of the Lord if they could hear and then profit by it, with regard to wealth. The Lord has no objection to his people being wealthy; but he has a great objection to people hoarding up their wealth, and not devoting it, expressly, for the advancement of his cause and kingdom on the earth. He has a great objection to this.

And our mechanics, do they labor for the express purpose of building up Zion and the kingdom of God? I am sorry to say that I think there are but very few into whose hearts it has entered, or whose thoughts are occupied in the least with such a principle; but it is, "How much can I make?" If our mechanics would work upon the principle of establishing the Kingdom of God upon the earth, and building up Zion, they would, as the prophet Joseph said, in the year 1833, never do another day's work but with that end in view. In that year a number of Elders came up to Kirtland; I think there were some twenty or thirty Elders. Brother Joseph Smith gave us the word of the Lord; it was simply this: "Never do another day's work to build up a Gentile city; never lay out another dollar