

They were commanded never to go out of their own family—the family of Abraham—to seek a partner for life. Did they keep that command? No; but they ran here and there, to the rebellious nations around, and got their wives; and so they continued transgressing and rebelling until the days of Moses, when the gospel was offered to, and utterly rejected by them, and so the Lord gave them the law of Carnal Commandments, in which they were forbidden to marry, as you can read in the Bible. That was a yoke of bondage. And the whole religious world swallow this down as the revelations of the Lord Almighty to His people; they were to His people, but were given in consequence of their rebellion. A great many arguments might be adduced in favor of this, many more, I think, than could be advanced against it. Still we do not care anything about that; we look at facts just as they are. Abraham married his half sister according to the Bible; but there is a discrepancy in the record, for it is stated in his own writings that she was the daughter of his older brother, and he was the chosen of the Lord; and all can read for themselves and see whom Isaac and Jacob got for wives. Did not Jacob, when going to his uncle's house, see Rachel at the well drawing water? Said he, "She is a pretty nice looking girl, I guess I'll help her," and going to do so, he found she was the daughter of the very man to whose house the Lord had sent him; and he liked her well enough to work seven years for her for a wife, and then Leah was palmed onto him, so he worked seven years more for Rachel, and Jacob and his wives were his own cousins. Jacob's mother and his wives' father were sister and brother; consequently his wives' grandfather and grandmother—Ne-

hor and Milcah—were his grandfather and grandmother. Besides, Nehor was the brother of Abraham, Jacob's grandfather on his father's side—and Milcah was the sister of Sarah—his grandmother on his father's side. So it was with Israel, in the days of their obedience they were commanded to take partners in their own families; but Israel was finally divided up into twelve parts, and they will be brought up so. This, however, is something that I understand, and which the people may understand, perhaps, sometime. They will come up tribe by tribe, and the Ancient of Days, He who led Abraham, and talked to Noah, Enoch, Isaac, and Jacob, that very Being will come and judge the twelve tribes of Israel. He will say, "You rebelled, and you have been left to the mercies of the wicked." See the tribe of Judah and the half tribe of Benjamin, that tarried in Palestine when the rest went into the north country, how they have been trampled down! They have not outgrown it to this day. Take them in England, or across on the Continent, or even in this country, no matter what you do to them, they will not resent it; they submit to it. But they will rise by-and-by and assert their rights and have them. They are the oldest nation in the world, and they have as bright talents as any other people in the world, and the time will come when they will obtain their rights and be restored to the land of their fathers, only be patient about it.

There is another class of individuals to whom I will briefly refer. Shall we call them Christians? They were Christians originally. We cannot be admitted into their social societies, into their places of gathering at certain times and on certain occasions, because they are afraid of