before him. We have been tried by difficulties; we have been tried by mobs; we have seen the day when we have been compelled to leave our homes; but that banded the Saints together and caused them to be united, and their hearts to be strongly set to serve the Lord. How different it is today! Here we are, and the world are seeking to mingle with us, and they are becoming uncommonly gracious unto us, as a people; they can smile upon us and be kind unto us. They would have us believe that they welcome us warmly to their smiles and friendship. There is danger in this; this is the danger that the Prophets have dreaded. It is an insidious danger that comes creeping like a snake through the grass, and pounces upon us before we are aware of its proximity. But stir us up, as a people, by persecution and abuse, and there is no power on earth we would not unitedly stand against. Through the help of God we have successfully resisted every power that has been arrayed against us. Let the enemy come out against us as an open antagonist, and he finds us an impenetrable phalanx that cannot be moved. Our danger is not in this; but it lies in our being found asleep, and off our watchtower, unsuspecting and unprepared for the enemies' most subtle attacks. It is in scenes like these that we are required to be the more watchful, and in times like these that we are required the more to have the power of God upon us and the revelations of Jesus Christ in our hearts, or we are sure to be overcome. Probably the danger of which I speak is more apparent to me, through being absent for some time; but there is danger, and there is a necessity for us to be up and have our eyes open to the signs of the times and the danger that menaces us today, and that threaten to ensnare our feet. I have no fears if we will only obey the

counsel of God's servants, if we will only listen diligently to those things which they impart unto us, and honor their teachings and be attentive to our duties. But when I see Saints indifferent about their meetings, passing their Sundays without caring whether they hear instructions or not, and their religion becomes a secondary consideration with them, then I am afraid of such individuals; because they are not in a position to resist the attacks of that tempter, who is continually watching to destroy us and the Work of God from off the face of the earth. The Lord our God is working with us; he is trying us, probably with trials of a new sort that he may approve of us in every respect. If we have set out to obtain Celestial glory, the precious and inestimable gift of eternal lives, there is no trial necessary for our purification and perfection as Saints of God that we will not have to meet, contend with and overcome. Such trials will come in various shapes, on the right hand and on the left, whether they be in having everything move on prosperously, or in adversity, hardship and the laying down of our lives for the truth, until the design is fully accomplished and the dross of our natures is purified and these earthly tabernacles are redeemed from everything that is groveling and low and brought into entire subjection to the mind and will of God.

The Lord has sent us here for a wise purpose. He has given us these glorious tabernacles, complete in all their parts, and given unto us laws which are necessary that we should obey to redeem these bodies and pass safely into his presence, to dwell there in the midst of eternal burnings. This is the mission he has given unto us to perform on the earth, and a more glorious mission could not be given to the sons and daughters of

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