and difficulties will vanish from their midst like snow before the rays of the sun, and soon the knowledge of God will cover the earth as the waters cover the deep.

We have yet much to learn, but I often think that we can do more for the spread of truth and the work we are engaged in than we imagine. We can read of individuals among the ancients who performed wonders on the principle of faith. They subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, and performed many wonderful works. Can we not do something on the principle of faith? Can we not have power with God as well as the ancients, if we labor continually to carry out His designs? I am satisfied that if we all go home and carry out the principles which have been taught to us during this Conference we shall soon see happy results flowing therefrom. There is a responsibility resting upon us all to do so, and we should discharge that responsibility honorably before God and each other. By following the counsel given us during this Conference, our union, peace, and best interests will be greatly advanced and forwarded.

Severe indisposition prevented me from being present at last fall Conference, but I am thankful that I am present now. I always rejoice to be at Conference, or at any meeting with the Saints. I love to see and talk to them, and I love to hear others talk, and I love to use my influence to move forward and build up the cause of Zion, and to establish

righteousness on the earth. We all ought to cultivate this kind of feeling and principle. We never need be afraid if we are doing right, but fear only to do wrong. Individuals are apt to think sometimes that if they do a wrong no person in the world knows it but themselves, but it is known also to God, and if a wrong is known to God and to the one who commits it, his influence with God is destroyed, and it lowers him in his own estimation. Suppose, for instance, that a person wants a favor of President Young, but he has done some wrong that is known to the President, he cannot ask that favor with any confidence, but his head is cast down, and he feels condemned because of the wrong he has done. How much more is this the case when seeking blessings from the Lord. We should think of this in our course through life. We should also remember that the Lord has said, that "Inasmuch as ye do it to one of the least of these my servants, ye do it unto me."

When we apply this principle to our conduct, strictly and properly, we shall feel that we do not want to injure anybody or do anything wrong, and injuries and wrongs will fast disappear and will be soon blotted out of existence. This is what we are laboring for, and this course of conduct will move forward the cause of Zion, and enable us to do all things the Lord requires of us.

That we may labor to accomplish this work faithfully is my prayer, in the name of Jesus. Amen.

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