

feel that we lean upon a rock that will not fail, and upon a friend that will not desert us in the day of trial. He is omnipotent, and in Him only can we trust under all circumstances, therefore we perceive why the prophet has said—"Cursed is he that trusteth in man, or maketh flesh his arm."

God, our Heavenly Father, designs that all who will observe truth and righteousness should possess wisdom and understanding for themselves, and He is bringing us through circumstances that will develop within us that portion of the Godhead or Deity which we have received from Him, that we may become worthy of our high and glorious parentage. This being His design respecting us, we should seek by every means in our power to aid Him in carrying it out, until the whole people are enlightened by His Spirit, and act understandingly and in concert in carrying out His designs. In other systems the design is to keep the people down in ignorance and darkness respecting the principles that are taught them, to keep the knowledge in the hands of a select few, upon whom the people are forced to depend, but this is not the genius of the kingdom of God. The spirit of the church of God is that manifested by Moses when, in answer to Joshua, who wished him to reprove some who were prophesying, he said—"No; but I would to God that all were prophets." That is the spirit of the gospel of Jesus Christ. The genius of the kingdom with which we are associated is to disseminate knowledge through all the ranks of the people, and to make every man a prophet and every woman a prophetess, that they may understand the plans and purposes of God. For this purpose the gospel has been sent to us, and the humblest may obtain its spirit

and testimony, and the weakest of the weak may obtain a knowledge respecting the purposes of God. This is the difference between the church and kingdom of God and the creeds and institutions of men. The idea that prevails in the world concerning us is that we are hoodwinked and led blindly by our leaders; but the contrary to this is the case, for it is the wish of every man who comprehends this work that the people should all understand it. The bishops and teachers, if they have the right spirit, wish their wards to understand the principles of the gospel and the requirements of heaven as they understand them, and so it is through all grades of the priesthood and through all the ramifications of the church of God. If we take this course continually we will become a great and mighty people before the Lord. If we do anything let us do it understandingly. If we hear any principle taught from the stand that we do not understand let us seek to comprehend it by the Spirit of God. If it be not of God we have the privilege of knowing it. We are not required to receive for doctrine everything that we hear. We may say—"I do not know whether this is true or not, I will not fight it, neither will I endorse it, but I will seek knowledge from God, for that is my privilege, and I will never rest satisfied until I have obtained the light I require." If you hear a doctrine that does not agree with your feelings, or that you do not believe, take this course; do not reject nor endorse hastily, without knowing or understanding. By taking this course you will develop the principle that God designs we should possess, and we will thus become a wise and understanding people, for we will be based on the Rock of Revelation.

May this be the case with you, my