

places, where they had none before, and they are beginning to feel that the hand of the Lord is over them, that He is interested in their welfare, that He is their God, and that they are His people. In fact, when we were down there at Conference, which we attended for two days, we had a pleasant time, and a good spirit prevailed, and I felt almost as though we were at home, there were so many familiar faces. I noticed, too, that there was a very general disposition among the people to observe the Word of Wisdom. Of course we had to keep it—we could not for shame do anything else—and if we had been disposed to do otherwise we could hardly have helped ourselves, for nobody offered us either tea, coffee, tobacco or liquor. There seemed to be a general disposition among the people to obey, at least, that counsel, although they had not heard much preaching upon it until we went down and talked things over together. We enjoyed ourselves very much, and the people expressed themselves as being very highly gratified. They met as you meet us here with their bands of music, schools, escorts, and so forth, and they made us welcome wherever we went, and we found that it was indeed a very different thing to preach the gospel among the Saints from what it is to preach it in the world. Instead of receiving opposition, contumely, and contempt, we were received with kindness, good feelings, and a hearty welcome.

In relation to these missionary operations which have been alluded to, I should like to see something done. I do not know that it is necessary to talk about it. We used to be in the habit of going without purse or scrip. That is the way I have traveled hundreds and thousands of miles, but then we felt as the disciples of old did. When we

returned, if asked if we had lacked anything, we could say verily no. But there was a time afterwards when Jesus said—“Let him that has a purse, take it with him, and let him that has no sword, sell his coat, and buy one.” We do not always remain in *statu quo*. At that time we were the poorest people in the world, but now we are better off than the generality of mankind, and we are able to help one another, and there is no necessity for our missionaries to go under the circumstances they have done heretofore; and since it is the counsel that they shall not, why let us do what we can to help them. In relation to the Kingdom of God, it is still onward, and we expect it to continue to progress, and we expect, individually, to be co-workers in its affairs and participators in its progress. If we are called on missions we go; if we are called upon to contribute to assist others to go we contribute. If the word is, “remove here,” or “go there,” we go—that is, many of us do, some do not. When I was at Conference at Saint George I felt that I was among a very good people, and that there was a great deal of the Spirit of the Lord there; but when I came to reflect on the circumstance I was not surprised that there should be a good people there, because they who were a little shaky in the knees, and did not have a great deal of faith, left and came away, and consequently they passed through that sieve and returned again, some to us and some to the settlements around, according to circumstances. And where there is a people that have been called upon to undertake what they consider to be a painful or unpleasant task or mission, and they go and perform that mission without flinching, they feel that they are engaged in the work of God, and that His work and His commands and