have commenced to observe the Word of Wisdom, never treat resolution with a cup of tea or coffee, for as sure as you treat resolution once, it will plead hard for a treat again. "But is not tea and coffee good medicine?" Yes, first-rate; but if you use it as medicine you will never use it for pleasure. Keep the Word of Wisdom, help the poor, feed the hungry, and clothe the naked. Never let it be said of the Territory of Utah that a poor person had to go to the second house for a morsel to eat. It never has been said. I never heard of a person going to the second house for something to eat, from the fact that he always got it at the first, no matter whether friends or foes, saints or sinners. It is for you and me to do good to all, and to bless all. As far as we have the ability and capacity, let us bless our fellow beings, preach to them the gospel of life and salvation, and treat them as our brethren, sisters, and friends, until they prove themselves otherwise.

Oh, what a blessing that I have been born! When br. Hooper was speaking about Mr. Beecher's having said that it was the greatest misfortune that ever happened to man to be born, it proved to me positively that he (Mr. Beecher) had not the first glimpse of the importance of this life, the organization of the earth, or the destinies of the human family. It never entered his heart, and his mind never conceived the first principle of the design of the Almighty in forming the earth and peopling it. He is an eloquent orator, and pleases the people, but he cannot understand

the ways of God. In this respect he is like the rest of the world. In my youthful days I have asked some of the smartest and most intelligent ministers America ever produced, if they could tell me one thing about God, and I have been mortified, ashamed, and chagrined when I found they could not. They could read the Bible, and if they had believed it they could have told me about Him just as well as about their brother or their father, but no, they could not tell the first thing. Neither had they the slightest idea with regard to the location of Heaven, hell, or the spirit world. I believe I have already told here about listening to one of the smartest of American preachers preach on the soul of man. When he had exhausted two hours on the subject, he finally wound up, in his eloquent style, by saying—"My beloved brethren and sisters, I must come to the conclusion that the soul of man is an immaterial substance!" Why, such a thing never did nor can exist. What could I learn from that man with regard to Heaven, earth, hell, man, the soul of man, a prior existence, a present or a future existence, more than just to eat and drink, like the brute beasts that are made to be taken and destroyed. I concluded that I would not give a farthing for all the religions that existed, and I found nothing to satisfy me, until I found the revelations that Joseph Smith received from Heaven and delivered to the people. I have spent time enough. May God bless you. Amen.

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