I have been very much interested in the remarks made by br. Bywater this afternoon, and in fact I was very much interested in listening to the remarks made this morning. It is difficult for anybody to rise here and place themselves under the influence and dictation of the Spirit of God, and not advance ideas and principles that are calculated to enlighten the mind, expand the capacity, enlarge the understanding, and enable us to appreciate more fully the blessings of that life, light, truth, and intelligence which God has been pleased to manifest to us, in these last days, for our salvation and exaltation. It was said in former days, and may with equal propriety be said today, “Happy is that people, whose God is the Lord,” and if we fall short of obtaining truth, light, and intelligence from Him, whatever our situation may otherwise be, it is very deplorable for us as rational, intelligent, eternal beings. The principles that are made known by the Lord and enunciated by His servants are eternal, and they are not only calculated to promote our happiness on the earth, but also our happiness hereafter; they go back to far distant times and show our associations with and relationship to God. They have a bearing on our present existence and happiness, and they look forward to something in the future that is really certain and tangible. When we talk about the world and the confusion, folly, and evil of its inhabitants, we look at them as they are, we value them at their present worth. We do not expect to compare ourselves and our hopes with them and their hopes. We have come out from among the world, guided by the light of revelation, by the Spirit of eternal truth, by the everlasting gospel which God has sent among us. He has gathered us from the world, we are no longer of them, and we do not expect to compare ourselves with them; and what their ideas, views, and notions with regard to us may be, we care but very little, it is to us a matter of very little importance. We feel desirous to know what the will of our heavenly Father is, we feel desirous to comprehend what are the duties and responsibilities that devolve upon us, and we feel an emulation in our own bosoms to overcome the ignorance, evil, folly, and vanity with which we are surrounded; that, as the servants of God who have dedicated themselves to, and made a profession of faith in Him, we may participate in the Spirit that dwells in and with God; that we, as individuals, as cities, and as communities, in this land of Saints, may act as becomes the Saints of the Most High, walking in the paths of truth, virtue, holiness, and purity.