

house to house, and story piled on story. No; that does not add to the beauty of a city. That is after the fashion of old Babylon, or like the cities of the nations. They, it is true, build some very superb buildings, of the most beautiful and costly materials—granite and marble stone, magnificent in style, and adorned with all the beauties of modern architecture. We see this in the cities of the eastern states, in old England, on the Continent of Europe, and wherever modern civilization extends; but what is all this when compared to the beauty of our habitations? When emerging from Parley's Canyon in the stage, I put my head out of the window to look for the city of Great Salt Lake, but it was so completely shrouded in trees that I could scarcely get a glimpse of it. Now and then I caught sight of a chimney peeping out above the stately shade trees and smiling orchards; I could also see this great tabernacle that you are now building, towering up, like a little mountain; but it was impossible to get a full view of the city generally, it was so completely covered with orchards and ornamental shade trees. I thought to myself that I never saw a grander sight. Where did these trees come from? You brought them down from the mountains, then little saplings; many of you brought them on your shoulders, others piled them on their wagons, and then you set them out on land that had the appearance of being a parched desert, and in soil that to all human appearance was unproductive. And during the twenty years that have rolled over your heads, you have beautified this city, and made it a paradise. It surpasses all the cities of the east in beauty, and your industry is spoken of abroad as something wonderful and marvelous. For a

people without capital driven from their former homes, having nothing, as it were, but bone and sinew, to bring to pass the marvels we now behold, is considered without a parallel.

But David says, that this people, gathered from all nations, who would find no city to dwell in, should finally prepare a city for habitation. Thank you, brethren, for having fulfilled the prophecy. Many other things, in this same Psalm, are now being fulfilled. The inspired psalmist predicts that the Lord would cause waters to break out in the wilderness, and in the desert springs of water, and that the thirsty ground should become pools of water. Has this been fulfilled? What aspect is presented over the country, for miles and miles around, when you irrigate your farming lands? Do you cast your eyes over them sometimes, and see standing pools of water? If you do you behold the fulfillment of the psalm. In the twenty-ninth chapter of Isaiah—the very place where this book (the Book of Mormon) is spoken of, and the marvelous work that should be accomplished by its means, we also read that a forest “shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest.” David also says, that you were not only to make a city for habitation, but you were to plant vineyards, sow fields, and eat the increase thereof, and he would not suffer your cattle to decrease.

I have been gone about three years, and I would like to inquire of those who keep cattle, whether they are on the increase in this Territory? I think if they were to answer they would say they are. Brother Kimball says the Territory is perfectly alive with them, and I have no doubt that the hills, mountains, and valleys are sprinkled over with them, and