I will, in the commencement of my remarks, take up a subject upon which much has been said in the pulpit and in the chimney corner. It is regarding the Spirit of the Lord manifesting His will to His children. There is no doubt, if a person lives according to the revelations given to God’s people, he may have the Spirit of the Lord to signify to him His will, and to guide and to direct him in the discharge of his duties, in his temporal as well as his spiritual exercises. I am satisfied, however, that in this respect, we live far beneath our privileges. If this is true, it is necessary that we become more fervent in the service of God—in living our religion—and more truthful and honest with one another, that we be not slack in the performance of any duty, but labor with a right good will for God and truth. If this people, called Latter-day Saints, live beneath their privileges in the holy gospel of the Son of God, are they justified in every respect before Him? They are not. If we do not live in the lively exercise of faith in the Lord Jesus, possessing His Spirit always, how can we know when He speaks to us through His servants whom He has placed to lead us? It was observed here this morning, by one of the brethren, that he never attempted to perform a duty required of him unless the Spirit manifested to him beforehand that he would be justified in doing it. Now, let me ask, how many of you know, by the manifestation of the Spirit of revelation, that the Lord has whispered to His servants the necessity of this people observing the Word of Wisdom? Some submit to it, and say that it is right, because their President says so; but, how many of the Saints have received the manifestations of the Spirit to themselves that this is the will of God? Again, how many know by the Spirit of revelation that they should contribute of the substance the Lord has given to them to gather home the poor Latter-day Saints from Europe? Many may have received a testimony from the Holy Spirit that this is their duty, but there may be one-half of the community who have not received such a manifestation. Now, is it the duty of those who have not lived so as to enjoy the Spirit of revelation, as others do, to perform this labor of love and charity, the same as those who have received the Spirit of revelation, to witness to them that it is right? We think that it is. I can call to mind revelations which the Lord delivered to His servant Joseph, that when they were written and given to the people there would not be one in fifty of the members of the Church who could say that they knew, by the revela-