

SALVATION—ALL KNOWLEDGE THE RESULT OF REVELATION—  
FREEDOM OF THE KINGDOM OF GOD—HOW TO  
CARE FOR THE POOR

REMARKS BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE OLD TABERNACLE,  
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Reported by Edward L. Sloan

The subject of salvation is one which should occupy the attention of the reflecting among mankind. Salvation is the full existence of man, of the angels, and the Gods; it is eternal life—the life which was, which is, and which is to come. And we, as human beings, are heirs to all this life, if we apply ourselves strictly to obey the requirements of the law of God, and continue in faithfulness. The first object of our existence is to know and understand the principles of life, to know good from evil, to understand light from darkness, to have the ability to choose between that which gives and perpetuates life and that which would take it away. The volition of the creature to choose is free; we have this power given to us.

We have reason to be thankful more than any other people. We have no knowledge of any other people on the face of the earth who possess the oracles of God, the priesthood, and the keys of eternal life. We are in possession of those keys, and, consequently, we are under greater obligations, as individuals and as a community, to work righteousness. I hope and trust we will continually manifest before the Lord that we appreciate these blessings. There is no question but every person here who seriously reflects upon his own existence, his being

here, and the hereafter which awaits him, must many times feel that he comes short of doing all the good for which our Father in heaven has brought us forth. This I conclude from my own experience. Every mind that thinks deeply upon the things of time and eternity, sees that time, which we measure by our lives, is like the stream from the mountains which gushes forth, yet we cannot tell from whence it comes, nor do we know naturally where it goeth, only it passes again into the clouds; so our lives are here, and this we are certain of. We do know that we live and that we have the power of sight. We do know and can realize that we possess the faculty of hearing. We can discern between that which we like and that which we dislike. Give a child candy and it is fond of it, it wishes more; but give it calomel and jalap, and it turns from it with loathing. It has the power of discerning between that in which it delights and that in which it does not delight. It can taste, smell, see, and hear. We know we are in possession of these faculties. This life that you and I possess is for eternity. Contemplate the idea of beings endowed with all the powers and faculties which we possess, becoming annihilated, passing out of existence, ceasing to be, and then try to reconcile it with our feelings and