

look after the things of this life, are attached to them, and it is hard for us to see and understand the final result of things, even though we have the spirit of revelation.

What will be the final result of the restoration of the gospel, and the destiny of the Latter-day Saints? If they are faithful to the priesthood which God has bestowed upon us, the gospel will revolutionize the whole world of mankind; the earth will be sanctified, and God will glorify it, and the Saints will dwell upon it in the presence of the Father and the Son. We need to exert our powers, and call forth all the ability within us, and put into requisition every talent that God has given us, to bring about this glorious result, to bear off this Kingdom, and see that the gospel is preached to all the inhabitants of the earth. This is our duty and calling. It is obligatory upon us to see that the House of Israel have the gospel preached to them; to do all that is in our power to gather them to the land of their fathers, and to gather up the fulness of the Gentiles before the gospel can go with success to the Jews. We are under obligations to establish the Zion of our God upon the earth, and establish and maintain its laws, so that the law of the priesthood of the Son of God may govern and control the people.

Go into the world, among the inhabitants of the nations of Christendom, whether Infidels, Episcopalians, Baptists, Methodists, Presbyterians, or people of any other religious sect, and tell them plainly that the law of God is going to be the law of the land, and they would be terrified, they would fear and tremble. But tell them that the law of liberty, and equal right to every person, would prevail and they could understand that, for it is according to the Constitution of our country. To do the

greatest good to the greatest number of the people is the principle inculcated in it. But tell them that the law of Zion will be the law of the land, and it grates upon their ears, they do not like to hear it. Many have read with regard to the effects of Catholicism, when it exercised great power among the nations, and the thought of any church getting such a power strikes a terror to them. That church professed to be the church of God upon the earth, and some dread similar results to those which attended that. Supposing the early Christians had not departed from the truth, but had retained the keys of the kingdom, there never would have been a man put to the test with regard to his religious faith. If an Infidel had abused a Christian, it would have been stopped, and the wrongdoer would have been compelled to cease his violence, but no religious test would have been applied. The law of right would have prevailed. Some suppose that when the Kingdom of God governs on the earth, everybody who does not belong to the Church of Jesus Christ will be persecuted and killed. This is as false an idea as can exist. The Church and Kingdom of God upon the earth will take the lead in everything that is praiseworthy, in everything that is good, in everything that is delightful, in everything that will promote knowledge and extend an understanding of truth. The Holy Priesthood and the laws thereof will be known to the inhabitants of the earth, and the friends of truth, and those who delight in it, will delight in those laws and cheerfully submit to them, for they will secure the rights of all men. Many conclude, from reading the history of various nations, that Catholicism never granted any rights to any person, unless he would believe it as he was