

required to believe. But it is not so in the Kingdom of God; it is not so with the law nor with the Priesthood of the Son of God. You can believe in one God, or in three gods, or in a thousand gods; you can worship the sun or the moon, or a stick or a stone, or anything you please. Are not all mankind the workmanship of the hands of God? And does he not control the workmanship of His hands? They have the privilege of worshipping as they please. They can do as they please, so long as they do not infringe upon the rights of their fellow beings. If they do well they will receive their reward, and if they do ill they will receive the results of their works. You and I have the privilege of serving God, of building up Zion, sending the gospel to the nations of the earth and preaching it at home, subduing every passion within us, and bringing all subject to the law of God. We have also the privilege of worshipping Him according to the dictates of our own consciences, with none to molest or make us afraid.

I am now going to preach you a short sermon concerning our temporal duties. My sermon is to the poor, and to those who are not poor. As a people, we are not poor; and we wish to say to the Bishops, not only in this city, but through the country, "Bishops, take care of your poor." The poor in this city do not number a great many. I think there are a few over seventy who draw sustenance from the General Tithing Office. They come to the Tithing Office, or somebody comes for them, to draw their sustenance. If some of our clever arithmeticians will sit down and make a calculation of the hours lost in coming from the various parts of the city to the Tithing Office, and in waiting around there, and then value those hours, if occupied in some

useful employment, at twelve and a half cents each, every eight of them making a dollar, it will be found that the number of dollars thus lost by these seventy odd persons in a week would go far towards sustaining them. We have among us some brethren and sisters who are not strong, nor healthy, and they must be supported. We wish to adopt the most economical plan of taking care of them, and we say to you Bishops, take care of them. You may ask the question, "shall we take the tithing that should go to the Tithing Office to support them, or shall we ask the brethren to donate for that purpose?" If you will take the time consumed in obtaining the rations drawn by them out of the General Tithing Office—for every person who is not able to come must send someone for them—and have that time profitably employed, there will be but little more to seek for their sustenance. Get a house in your Ward, and if you have two sisters, or two brethren, put them in it, make them comfortable, find them food and clothing, and fuel, and direct the time now spent coming to this Tithing Office wisely in profitable labor. Furnish the sisters with needles and thread to work at sewing, and find something for them to do. Take those little girls who have been coming to the Tithing Office, and have them taught to knit edging, and tidies, and other kinds of knitting, and make lace, and sell the products of their labor. Those little girls have nimble fingers, and it will only take a little capital to start them at such kinds of work. Where you have brethren who are not strong enough to saw and split wood, or do some kind of outdoor labor, agree with some chair-makers to have his chairs bottomed, and get rushes, and set the brethren to bottoming the chairs. If you cannot get that for them to do, procure some flags or