tickle our ears, who were not in the Church, proposed that we should lay hands on the fiddle. How do you suppose it struck upon my mind? Said I to myself—"You are a poor, miserable hypocrite; you do not believe your religion, and you blaspheme against God by professing to do so." That man's name was William Smith, and although a brother of the Prophet Joseph, and one of the Twelve Apostles, he has gone into darkness. Yet I have heard him speak when he had the spirit of the Lord with him, and I have been much pleased with his remarks. But by persisting in such an irreverent course a man's mind is gradually darkened, and, if not forsaken, it will finally lead to his overthrow and destruction.

EDUCATION—PHONETICS—STORING UP GRAIN—HOME MANUFACTURES.

REMARKS BY ELDER GEORGE A. SMITH, DELIVERED IN THE TABERNACLE, SALT LAKE CITY, OCTOBER 9, 1867.

REPORTED BY DAVID W. EVANS.

We are composed of persons from various nationalities. We speak a number of languages. The languages and dialects of the British empire, the Scandinavian, the French, Dutch, German, Swiss, and Italian are all represented here. It appears that God in His divine wisdom revealed the gospel in the English language, which is the native tongue of the majority of the Saints, probably more than half of them having acquired it in America, and a large portion of the remainder in the old world. It is very desirable that all of our brethren who are not acquainted with the English language should learn it. We do not wish to blot out the original languages that they may have spoken, but we want them all—men and woman, old and young—to learn the English language so perfectly that they will be able to thoroughly understand for themselves the teachings and instructions and the published works of the Church, as well as the laws of the country. And while we preach to all classes—all the boys and girls under ninety—to go to school and educate themselves in the various useful branches, we do not want our bre-