I also advise them to live within their means, and avoid getting into debt. I suppose our nation at the present time owes about three thousand millions of dollars, and the several states owe one thousand five hundred million dollars more, and that the counties, cities, towns, and villages owe as much more, making a total of about six thousand million dollars. All this is the result of folly, corruption, and wickedness of men in authority. I do advise my brethren to avoid getting into debt. “Well,” say you, “how are we going to do it?” A few years ago, during the war, while money was plentiful and almost everybody had greenbacks, the President devised a plan. Said he—“You bishops, go to work and sow rye, and set our sisters and their children to work to make straw hats and bonnets and ornaments for the whole Territory.” What does a nice straw hat cost now? I have bought so few of such things that I am not very well posted as to the prices, but I suppose five or six dollars. What would have been the result if this counsel had been faithfully kept for the last few years? The result would have been a saving of two hundred and fifty thousand dollars that have been paid out of the Territory for straw hats and bonnets and trimmings. “But,” say some, “if we had not bought these things we should not have been in the fashion.” Why bless you, sisters, in my young days, in northern New York, I wore hats made in the neighborhood of lambs’ wool. Why not produce them here? Why not manufacture and wear the beaver and other furs collected in our mountains rather than send them to the States to be manufactured, and brought back to be sold to us at exorbitant profits. If ninety-nine out of every hundred of you present were wearing these home-made articles at this Conference, she who was not wearing one would have been the only one out of the fashion. Why she would be as odd as Dick’s hat band, which was said to go half way round and tuck under. And if the brethren had all worn home made hats, the man wearing any other kind would have been an oddfellow among us. Why not make our own fashions, and keep the money in our pockets to do good with? It is a very simple matter to do, and the hats we can manufacture here are just as pretty and just as comfortable as the imported articles, most of which are made abroad out of materials that can be raised in abundance here! When any of the brethren start in the hat business here we cannot wear them, they are too heavy; we must buy hats that will not last more than a month. Why not go to work and manufacture our own, and have them suitable for either winter or summer? Why not plant the mulberry? President Young imported the seed, and he has on hand a half million of trees for sale. The silkworms are here, and our sisters and children have nimble fingers to handle them, and this is naturally as good a silk producing country as Italy or France. There is nothing on the face of the earth to hinder us, as a people, from making our own ribbons, silk handkerchiefs, and dresses; and it is believed, by those who are acquainted with the business, that we can actually produce silk here at a lower figure than other material for clothing, taking into account the time it will last.

I advise all the brethren to cultivate the mulberry, and raise silk, as well as flax and wool, and let us extend our efforts to the cotton region. There is no mission more important to the welfare and development of Israel than a mission to the cotton