the best, and that, when they have not been observed, the result was unfavorable. It seems to me that most of us can look back the last four or five years and see the course that has been pursued by some in their eagerness and determination to disobey counsel. By these lessons and examples in the school of experience we ought to make ourselves acquainted with the principles of progress, and profit by them. If we will do so God will strengthen our hands and enlighten our minds, and enable us to pull unitedly together; and, when we are united as a solid mass, all the powers of earth cannot prevail against us.

Our weakness consists in division among ourselves, in not living up to our calling, in not abiding by the counsels which the Lord inspires His servants to impart unto us, and not abiding by the covenants which we make when we lift up our hands to Heaven and vote to sustain our President, or Prophet, as a seer and revelator unto us. This failure on our part weakens both his hands and ours. Brother Woolley said this morning—"We are progressing," and there is no doubt we are, but it is slowly.

May the Lord bless us, unite our hearts, and quicken our progress, is my prayer, in the name of Jesus. Amen.

LIBERTY OF THE SAINTS—WHY THEY ARE GATHERED—OBJECT OF THE "WORD OF WISDOM"

Remarks by President Brigham Young, delivered in the Old Tabernacle, Salt Lake City, January 12, 1868.

I feel happy for the privilege of again speaking to the Latter-day Saints in this city; and I am also happy for the privilege of being a member of this Church. In this I am exceedingly blessed, and I can say of a truth, that my soul drinketh of that "river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High." I am full of peace by day and by night—in the morning, at noon, and in the evening, and from the evening until the morning. I am extremely happy for the privilege of living with those who are seeking to do the will of God. We are gathered together in the tops of these mountains for the express purpose of building up Zion, the Zion of the last days, the glory of which was seen by the prophets of the Almighty from the days of old. "And they shall call thee," says Isaiah, "The city of the Lord, The Zion of the Holy One of Israel." "The Lord shall be unto thee an everlasting light, and thy God thy glory." We are removed far away from those who bore rule over us and oppressed us,