Ghost, the minds of those who are honest and worthy of the truth are opened, and they see the beauty of Zion and the excellence of the knowledge of God which is poured out upon the faithful. Such men and women have seen in the revelations of the Spirit that God would gather His people even before the gathering was taught to them by the servants of God; and they understood the great object of the gathering, they saw that the people of the Lord could not be sanctified while they remained scattered abroad among the nations of the Gentiles. When the people first receive the Spirit you may ask what you will of them, and they will yield it in a moment; their submission to God and the counsels of His servants is almost complete. They are ready to give their substance, their houses and lands, they are ready to leave all and follow Christ; they are ready to leave their good, comfortable, happy homes, their fathers and their mothers, and their friends; and some have left their companions and their children for the gospel’s sake, and all this because of the vision of eternity which has been opened to their minds so that they beheld the beauty of Zion, and they sacrifice all to gather to the home of the Saints.

What does the Lord want of us up here in the tops of these mountains? He wishes us to build up Zion. What are the people doing? They are merchandising, trafficking and trading. I wish to view them as they are and where they are. Here is a merchant—"How much have you made this year, 1867?" "I have made sixty thousand dollars." "Where did you get it? Did the merchants in the east or the west give it to you?" "No." "Who did give it to you?" I answer that this poor people, the Latter-day Saints, who have gathered together in their penury, have put this means into the hands of the merchant. He has got it from a people, a great number of whom have been helped here by the means of others; and when they get a dime, a dollar, ten dollars, they carry it at once to the merchant for ribbons, artificials, etc., making him immensely rich. We all have our pursuits, our different ways of supplying ourselves with the common necessities of life and also its luxu-